

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

رَبِّ اشْرَحْ لِي صَدْرِي ۖ ۚ وَيَسِّرْ لِي أَمْرِي ۖ ۚ وَاحْلُلْ عُقْدَةً مِّنْ لِّسَانِي ۖ ۚ
يَفْقَهُوا قَوْلِي ۖ ۚ

Surah 20 (25-28)

My lord! Uplift my heart for me, and make my task easy, and remove the impediment from my tongue, so people may understand my speech

رَبِّ يَسِّرْ وَلَا تُعَسِّرْ وَتِمِّمْ بِالْخَيْرِ

My Lord, make this task easy for me and do not make it difficult for me.
Let my affairs end with goodness.



Learning objectives of Lecture 12

- Continue the study of Jumlah Ismiyah
- Moarraaf-bil-Laam as Mubtada in Jumlah Ismiyah



Lisan ul Quran Course

Revision of Jumlah Ismiyah

Feminine Mubtada examples

Masculine Mubtada examples

Jumlah Ismiyah

جُمْلَةٌ اِسْمِيَّةٌ

= اِسْم (#2) + اِسْم (#1)

Think of two components:

1. Mubtada
2. Khabar

خَبَر

Khabar
(Predicate)

مُبْتَدَا

Mubtada
(Subject)

It will always be in **Rafa' Status**
(Khabar will be **Marfu'**)

It will always be in **Rafa' Status**
(Mubtada will be **Marfu'**)

Khabar should be **Indefinite**
(Nakirah in capacity)

Mubtada should be **Definite**
(Maarifah in capacity)

Both Mubtada and Khabar will have the same Gender and Number

1

2

3

Rarely, Mubtada can be Indefinite or Khabar can be Definite

Rule applies 100% of the time

Rule applies 99% of the time

Rule applies 99.99% of the time

- If Mubtada is Singular, Khabar will be Singular
- If Mubtada is Dual, Khabar will be Dual
- If Mubtada is Plural, Khabar will be Plural.
- It doesn't matter if one is Broken Plural and the other is Non-Broken Plural



Jumlah Ismiyah	
Feminine Muftada examples	Masculine Muftada examples
مَرِيْمٌ صَالِحَةٌ	زَيْدٌ صَالِحٌ
مَرِيْمٌ وَ زَيْنَبُ صَالِحَتَانِ	زَيْدٌ وَ حَامِدٌ صَالِحَانِ
مَرِيْمٌ وَ زَيْنَبُ وَ عَائِشَةُ صَالِحَاتٌ	زَيْدٌ وَ حَامِدٌ وَ مُحَمَّدٌ صَالِحُونَ

Zaid and Maryam are pious.

زَيْدٌ وَ مَرِيْمٌ ؟
 A صَالِحَانِ
 B صَالِحَتَانِ
 C صَالِحٌ وَ صَالِحَةٌ



Jumlah Ismiyah	
Feminine Muftada examples	Masculine Muftada examples
مَرِيْمٌ صَالِحَةٌ	زَيْدٌ صَالِحٌ
مَرِيْمٌ وَ زَيْنَبُ صَالِحَتَانِ	زَيْدٌ وَ حَامِدٌ صَالِحَانِ
مَرِيْمٌ وَ زَيْنَبُ وَ عَائِشَةُ صَالِحَاتٌ	زَيْدٌ وَ حَامِدٌ وَ مُحَمَّدٌ صَالِحُونَ

Zaid and Maryam are pious.

زَيْدٌ وَ مَرِيْمٌ ؟
 A صَالِحَانِ ✓
 B صَالِحَتَانِ ✗
 C صَالِحٌ وَ صَالِحَةٌ ✗

Rule: If Muftada has any presence of Masculine gender, the Khabar will also be Masculine



Jumlah Ismiyah	
Feminine Muftada examples	Masculine Muftada examples
مَرِيْمٌ صَالِحَةٌ	زَيْدٌ صَالِحٌ
مَرِيْمٌ وَ زَيْنَبُ صَالِحَتَانِ	زَيْدٌ وَ حَامِدٌ صَالِحَانِ
مَرِيْمٌ وَ زَيْنَبُ وَ عَائِشَةُ صَالِحَاتٌ	زَيْدٌ وَ حَامِدٌ وَ مُحَمَّدٌ صَالِحُونَ

Zaid and Maryam are pious.

زَيْدٌ وَ مَرِيْمٌ ؟
 A صَالِحَانِ ✓
 B صَالِحَتَانِ ✗
 C صَالِحٌ وَ صَالِحَةٌ ✗

Rule: If Muftada has any presence of Masculine gender, the Khabar will also be Masculine

Zaid, Maryam and Zainab are pious.

زَيْدٌ وَ مَرِيْمٌ وَ زَيْنَبُ صَالِحُونَ

Zainab, Zaid and Maryam are pious.

زَيْنَبُ وَ زَيْدٌ وَ مَرِيْمٌ صَالِحُونَ

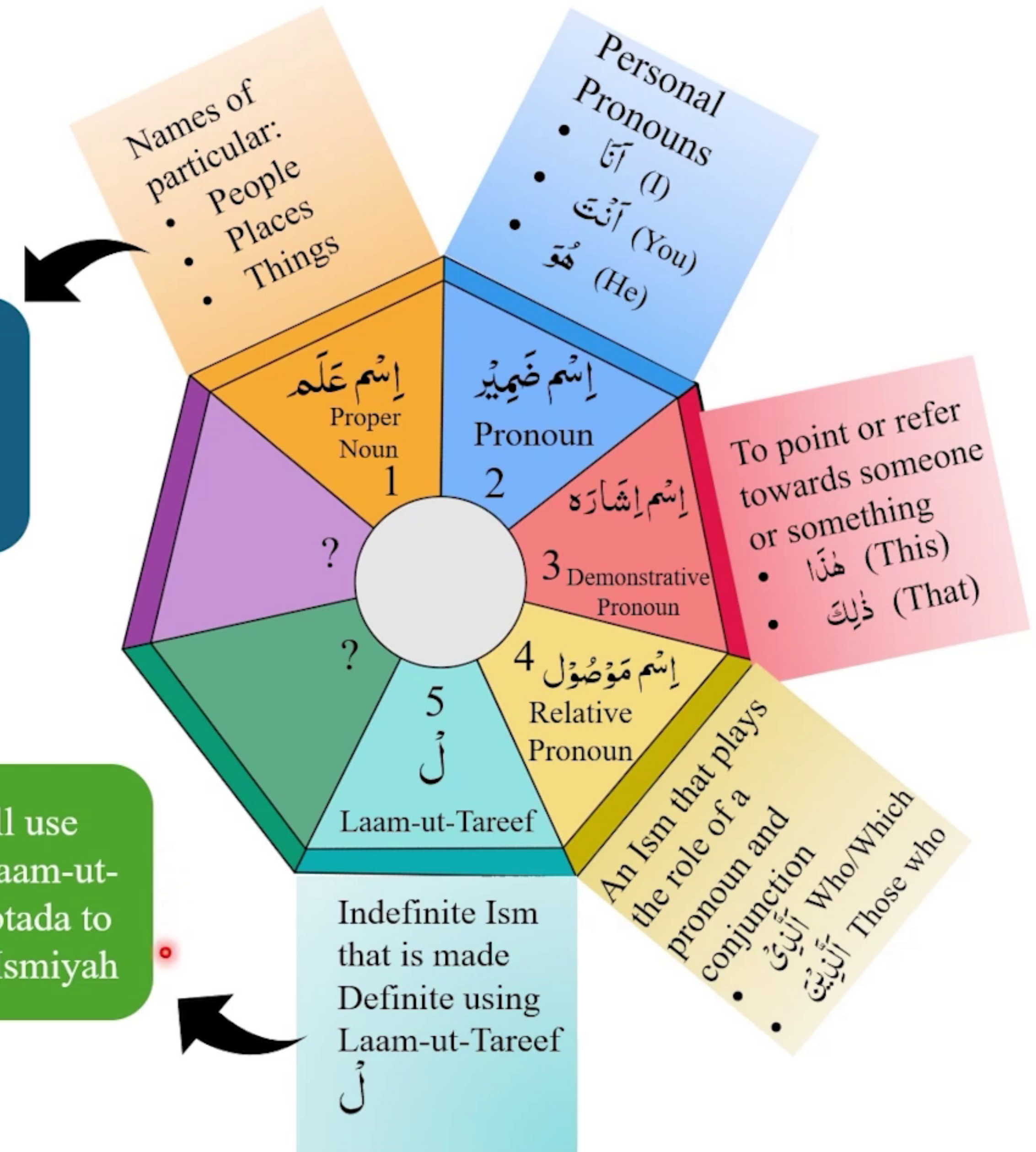
(The order of Masculine and Feminine Asmaa in Muftata does not impact the gender of Khabar: ●
 Khabar will still be Masculine if Muftada contains any Masculine Ism)



Using Definite Asmaa as Mubtada in Jumlah Ismiyah

In the last section we
used Proper Nouns
(Ism Alam) as
Mubtada to make
Jumlah Ismiyah

Next we will use
Asmaa with Laam-ut-
Tareef as Mubtada to
make Jumlah Ismiyah



Recall from Lecture 6

How to convert an Indefinite Ism
(Nakirah Ism) into a Definite Ism
(Maarifah Ism)

ٱ

Used to convert Indefinite
Ism into Definite Ism



Recall from Lecture 6

How to convert an Indefinite Ism
(Nakirah Ism) into a Definite Ism
(Maarifah Ism)

لُ Used to convert Indefinite
Ism into Definite Ism

كِتَابٌ A book



The book

لُ = كِتَابٌ



Recall from Lecture 6

How to convert an Indefinite Ism
(Nakirah Ism) into a Definite Ism
(Maarifah Ism)

لُ Used to convert Indefinite
Ism into Definite Ism

كِتَابٌ A book

The book لُ = كِتَابٌ + لُ

Difficult to pronounce

Definite (Maarifah) Ism

The book

الْكِتَابُ

= كِتَابٌ + لُ + أ

Ism that is made
Maarifah (Definite)
using لُ

مُعَرَّفٌ بِاللَّامِ
Moarraf- bil- Laam

لَامُ التَّعْرِيفِ
Laam- ut-Tareef

هَمْزَةُ الْوَصْلِ
Hamzah - tul - Wasl

Khabar
خَبَر

+

Mubtada
مُبْتَدَأ

=

Jumlah Ismiyah

جُمْلَةٌ اِسْمِيَّةٌ



Definite (Maarifah)
Asmaa as Mubtada

مُعَرَّفٌ بِاللَّامِ

Moarraf- bil- Laam
as Mubtada



زَيْدٌ صَالِحٌ

Zaid is pious



For example



اِسْمُ عَلَمٍ Ism Alam

Proper Noun as Mubtada

1

مُعَرَّفٌ بِاللَّامِ

Moarraf- bil- Laam
as Mubtada

2



Khabar
خَبَر

+

Mubtada
مُبْتَدَأ

=

Jumlah Ismiyah

جُمْلَةٌ اِسْمِيَّةٌ

If, instead of ‘Zaid is pious’, we want to say:
‘The boy is pious’

مُعَرَّفٌ بِاللَّامِ

Moarraf- bil- Laam
as Mubtada



Khabar
خَبَر

+

Mubtada
مُبْتَدَأ

=

Jumlah Ismiyah

جُمْلَةٌ اِسْمِيَّةٌ

If, instead of 'Zaid is pious', we want to say:
'The boy is pious'

Mubtada
مُبْتَدَأ

الْوَلَدُ

Mubtada

1. Status: Rafa'
2. Capacity: Definite Ism
3. Gender: Masculine
4. Number: Singular

مُعَرَّفٌ بِاللَّامِ

Moarraf- bil- Laam
as Mubtada

Recall from Lecture 10:

Rule:

أل and Tanween ُ ُ ُ cannot come together on the same Ism

The addition of أل to an Ism eliminates ُ ُ ُ



Khabar + Mubtada =

خَبَر + مُبْتَدَأ

Jumlah Ismiyah

جُمْلَةٌ اِسْمِيَّةٌ

If, instead of 'Zaid is pious', we want to say:

'The boy is pious'

Khabar Mubtada

خَبَر مُبْتَدَأ

الْوَلَدُ صَاحٍ

Khabar

1. Status: Rafa'
2. Capacity: Indefinite
3. Gender: Masculine
4. Number: Singular

Mubtada

1. Status: Rafa'
2. Capacity: Definite Ism
3. Gender: Masculine
4. Number: Singular

مُعَرَّفٌ بِاللَّامِ

Moarraf- bil- Laam
as Mubtada

Recall from Lecture 10:

Rule:

Al and Tanween ُ ُ ُ cannot come together on the same Ism

The addition of Al to an Ism eliminates ُ ُ ُ



The boy is hard working

الْوَلَدُ مُجْتَهِدٌ

The boy is good

الْوَلَدُ حَسَنٌ

The boy is sitting

الْوَلَدُ جَالِسٌ

The boy is standing

الْوَلَدُ قَائِمٌ

Khabar + Mubtada =
خَبَرٌ + مُبْتَدَأٌ

Jumlah Ismiyah

جُمْلَةٌ اِسْمِيَّةٌ

مُعَرَّفٌ بِاللَّامِ

Moarraf- bil- Laam
as Mubtada

الْوَلَدُ صَاحِبٌ

Khabar

1. Status: Rafa'
2. Capacity: Indefinite
3. Gender: Masculine
4. Number: Singular

Mubtada

1. Status: Rafa'
2. Capacity: Definite
3. Gender: Masculine
4. Number: Singular

The two boys are hard working

الْوَلَدَانِ مُجْتَهِدَانِ

The two boys are sitting

الْوَلَدَانِ جَالِسَانِ

The two boys are fasting

الْوَلَدَانِ صَائِمَانِ

Khabar + Mubtada =
خَبَرٌ مُبْتَدَأٌ

Jumlah Ismiyah

جُمْلَةٌ اِسْمِيَّةٌ

مُعَرَّفٌ بِاللَّامِ

Dual Moarraf- bil- Laam
as Mubtada

الْوَلَدَانِ صَالِحَانِ

Khabar

1. Status: Rafa'
2. Capacity: Indefinite
3. Gender: Masculine
4. Number: **Dual**

Mubtada

1. Status: Rafa'
2. Capacity: Definite
3. Gender: Masculine
4. Number: **Dual**



The boys are hard working

الْأَوْلَادُ مُجْتَهِدُونَ

The boys are sitting

الْأَوْلَادُ جَالِسُونَ

The boys are fasting

الْأَوْلَادُ صَائِمُونَ

Khabar + Mubtada = Jumlah Ismiyah
خَبَر + مُبْتَدَأ = جُمْلَةٌ اِسْمِيَّةٌ

مُعَرَّفٌ بِاللَّامِ

Plural Moarraf- bil- Laam
as Mubtada

Plural of الْوَلَدُ : الْأَوْلَادُ

الْأَوْلَادُ صَالِحُونَ

Khabar

1. Status: Rafa'
2. Capacity: Indefinite
3. Gender: Masculine
4. Number: **Plural**

Mubtada

1. Status: Rafa'
2. Capacity: Definite
3. Gender: Masculine
4. Number: **Plural**



Practice of مُعَرَّفٌ بِاللَّامِ (Moarrafa- bil- Laam) as Mubtada

Plural	Dual	Singular	Khabar	Mubtada
الرِّجَالُ مُجْتَهِدُونَ The men are hard working	الرَّجُلَانِ مُجْتَهِدَانِ The two men are hard working	الرَّجُلُ مُجْتَهِدٌ The man is hard working	مُجْتَهِدٌ	رَجُلٌ
الْمُسْلِمُونَ صَادِقُونَ The Muslims are truthful	الْمُسْلِمَانِ صَادِقَانِ The two Muslims are truthful	الْمُسْلِمُ صَادِقٌ The Muslim is truthful	صَادِقٌ	مُسْلِمٌ
الْمُنَافِقُونَ كَاذِبُونَ The hypocrites are liars	الْمُنَافِقَانِ كَاذِبَانِ The two hypocrites are liars	الْمُنَافِقُ كَاذِبٌ The hypocrite is a liar	كَاذِبٌ	مُنَافِقٌ



Feminine examples

The two girls are pious

الْبِنْتَانِ صَالِحَتَانِ

Dual

The girls are pious

الْبَنَاتُ صَالِحَاتُ

Plural

Khabar + Mubtada =
خَبَرٌ + مُبْتَدَأٌ

Jumlah Ismiyah

جُمْلَةٌ اِسْمِيَّةٌ

مُعَرَّفٌ بِاللَّامِ

Moarraf- bil- Laam
as Mubtada

الْبِنْتُ صَالِحَةٌ

Khabar

1. Status: Rafa'
2. Capacity: Indefinite
3. Gender: **Feminine**
4. Number: Singular

Mubtada

1. Status: Rafa'
2. Capacity: Definite
3. Gender: **Feminine**
4. Number: Singular



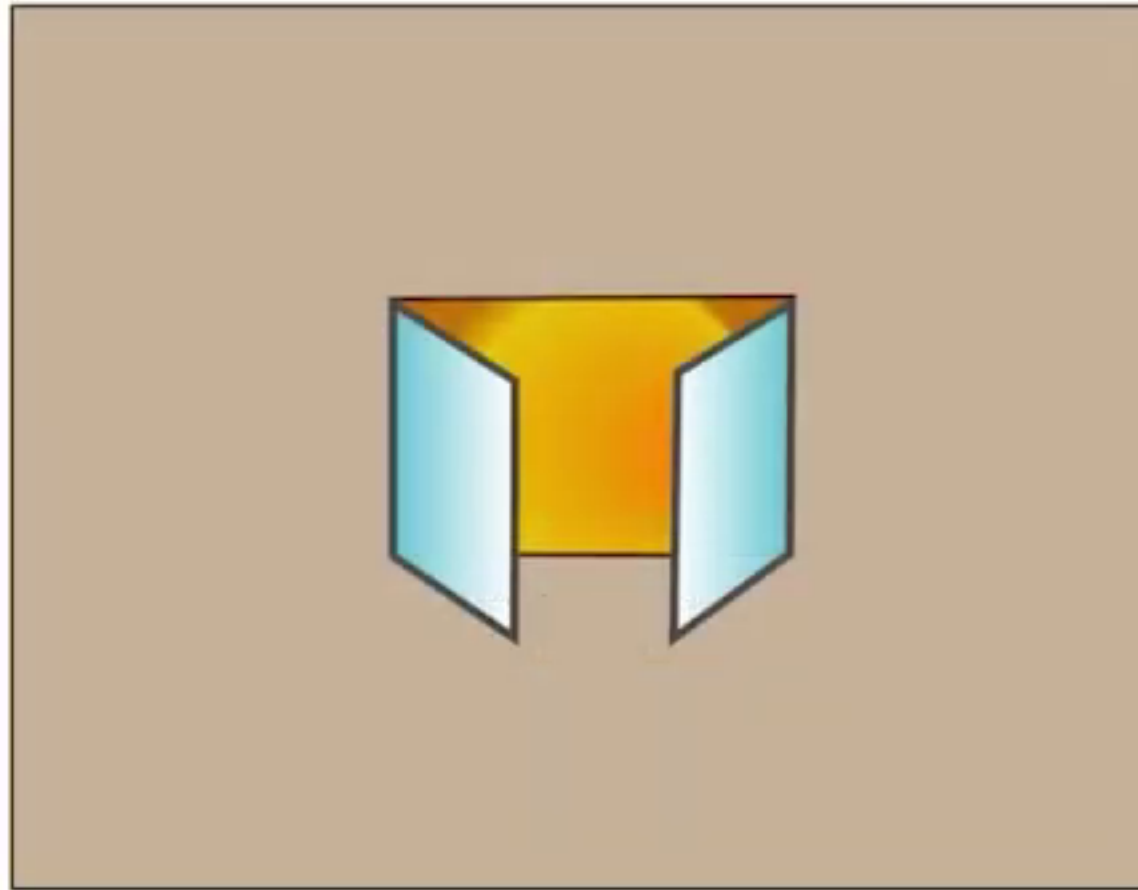
Practice of مُعَرَّفٌ بِاللَّامِ (Moarrafaa-bil-Laam) as Mubtada

Feminine examples

Plural	Dual	Singular	Khabar	Mubtada
الْمُسْلِمَاتُ صَادِقَاتُ The women are truthful	الْمُسْلِمَتَانِ صَادِقَتَانِ The two women are truthful	الْمُسْلِمَةُ صَادِقَةٌ The woman is truthful	صَادِقَةٌ	مُسْلِمَةٌ
الْمُنَافِقَاتُ كَاذِبَاتُ The hypocrites (feminine) are liars	الْمُنَافِقَتَانِ كَاذِبَتَانِ The two hypocrites (feminine) are liars	الْمُنَافِقَةُ كَاذِبَةٌ The hypocrite (feminine) is a liar	كَاذِبَةٌ	مُنَافِقَةٌ



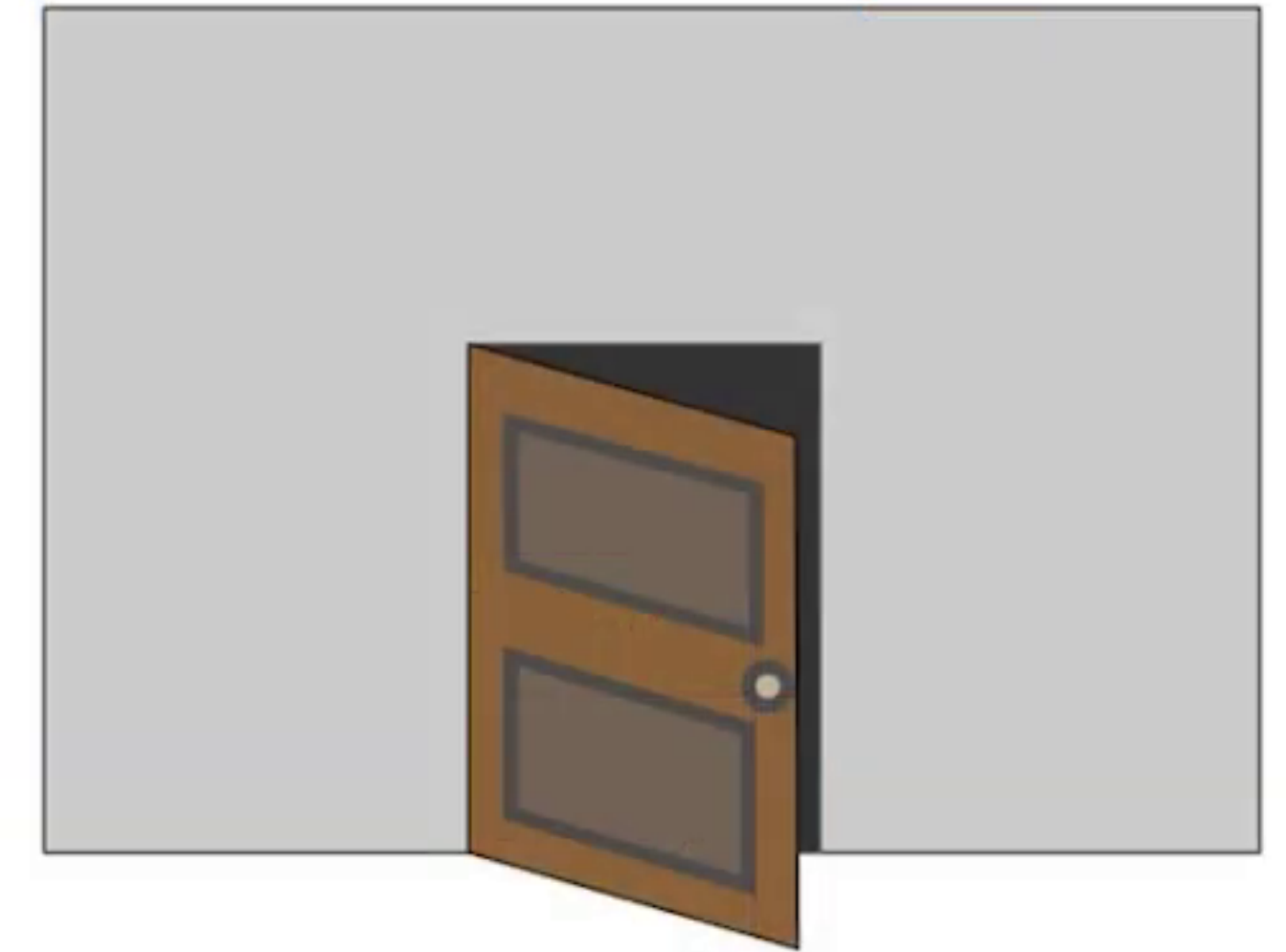
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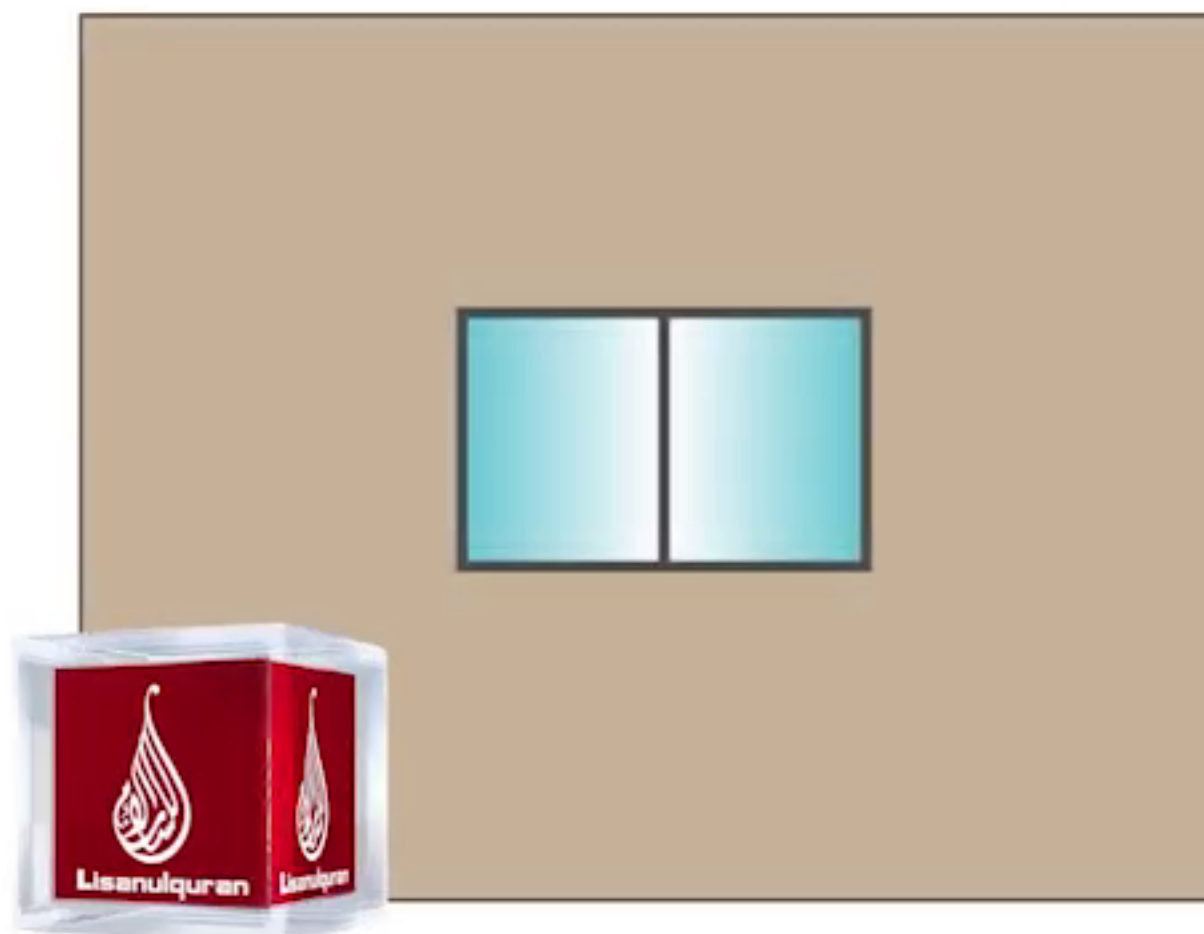
Feminine

Masculine

The door is open



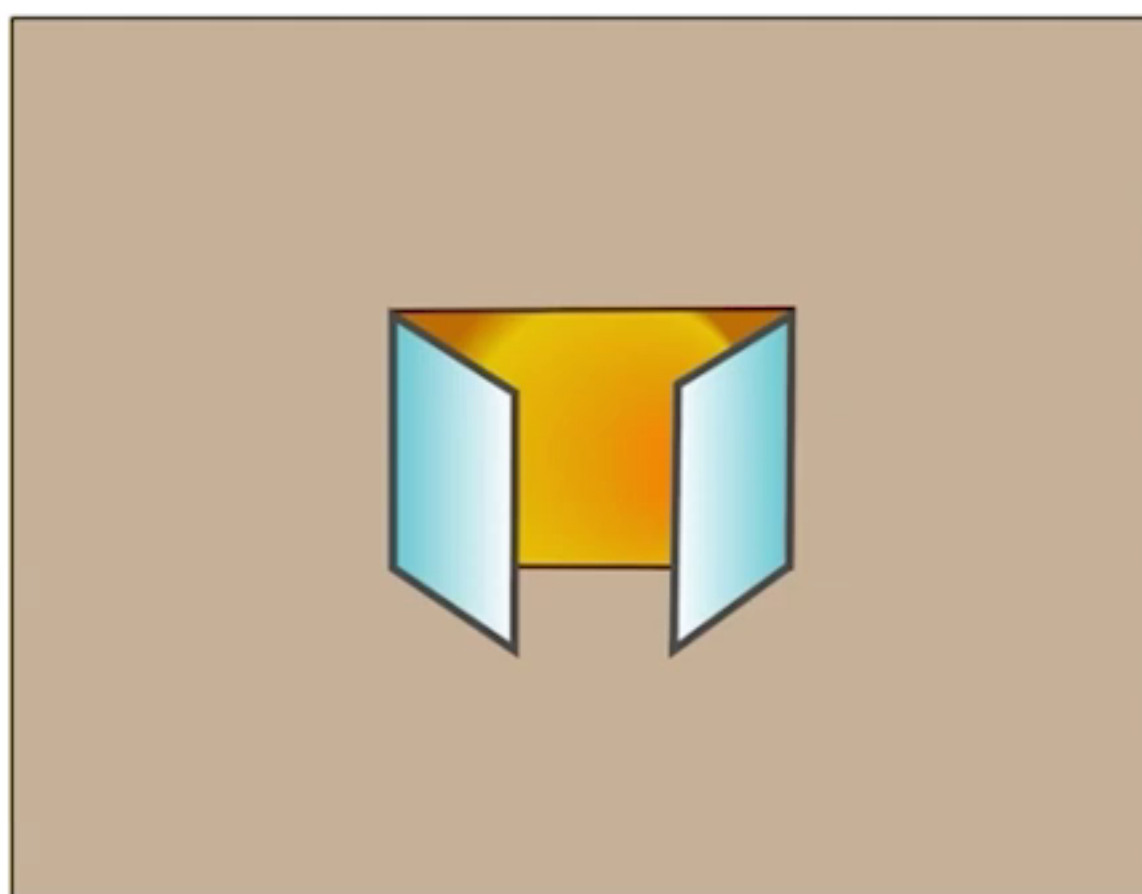
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The door is closed



The window is open

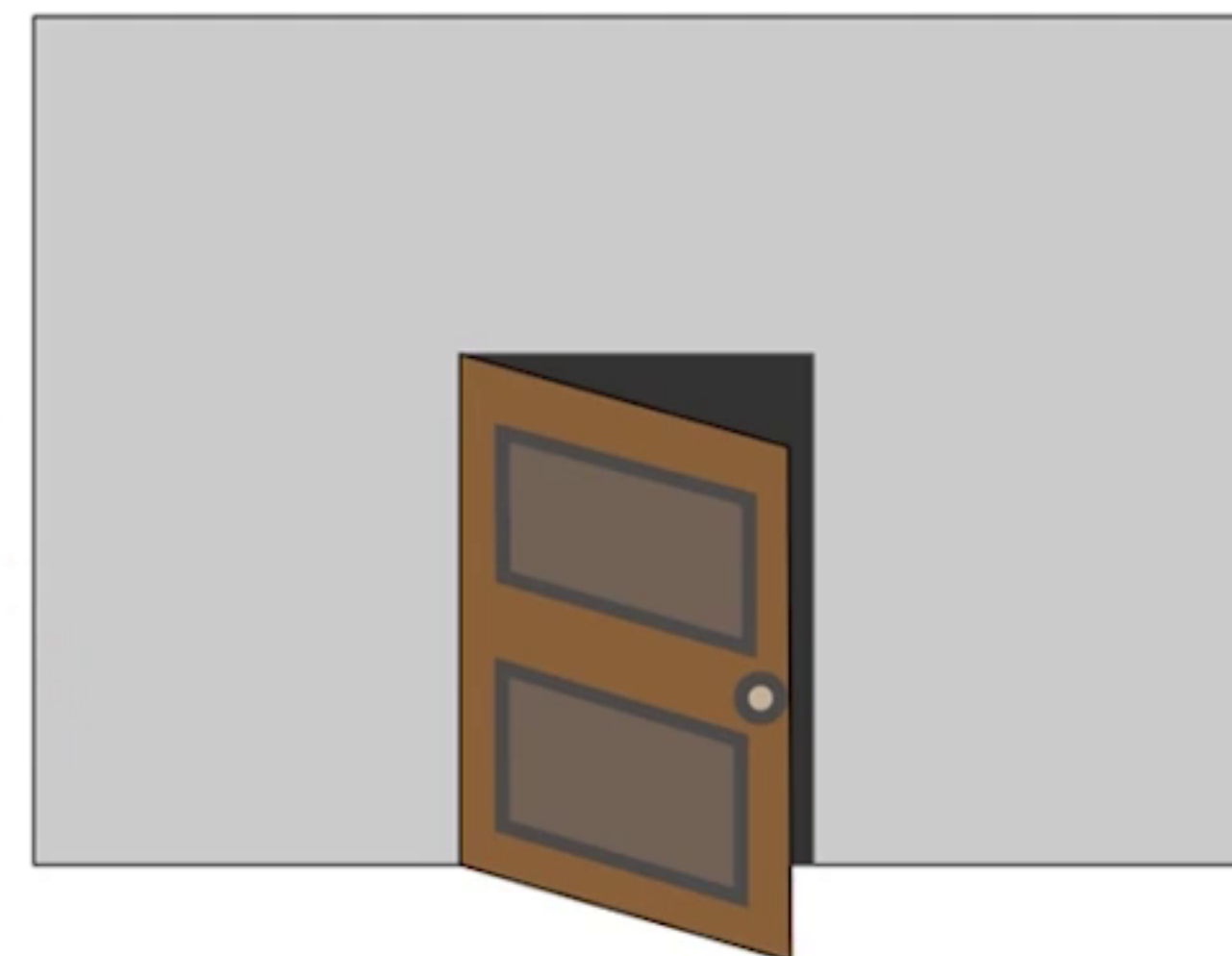


Feminine

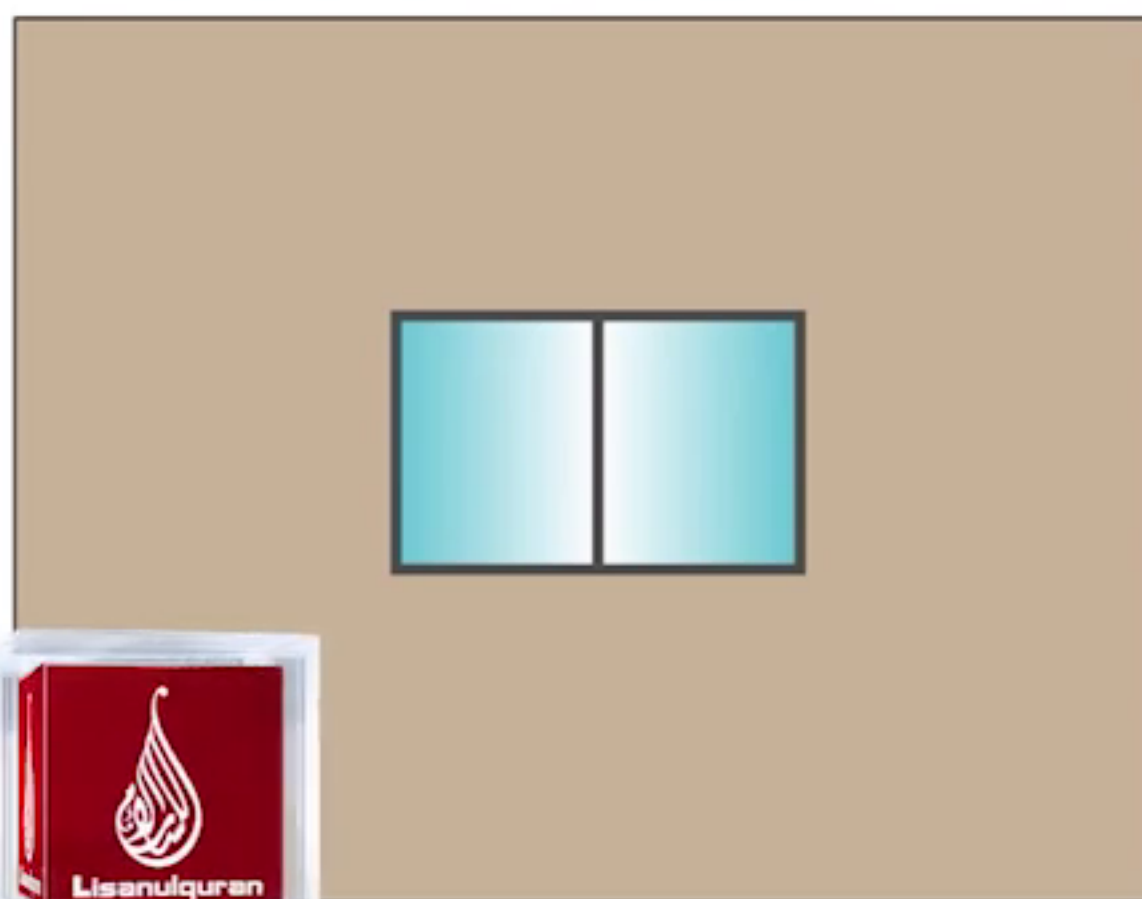
Masculine

الْبَابُ مَفْتُوحٌ

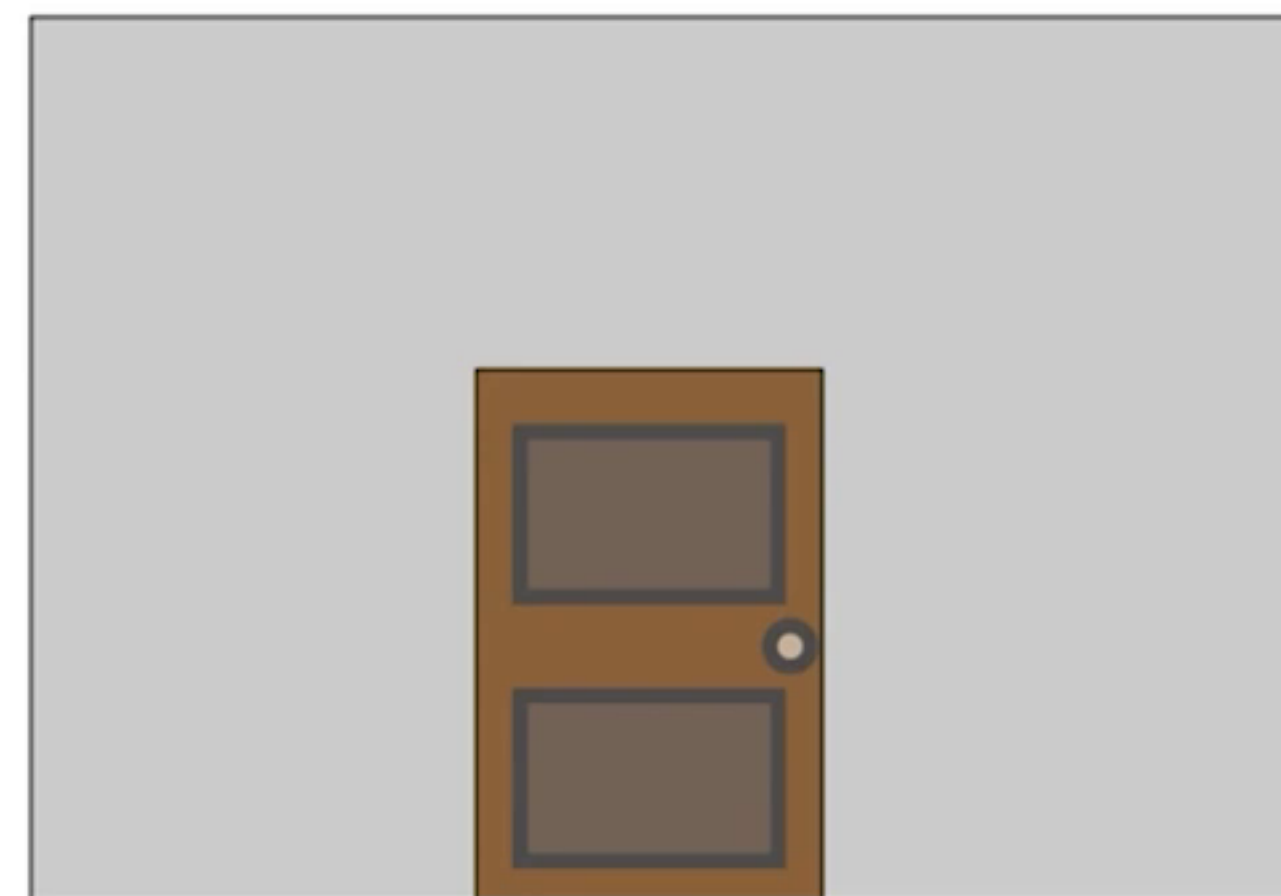
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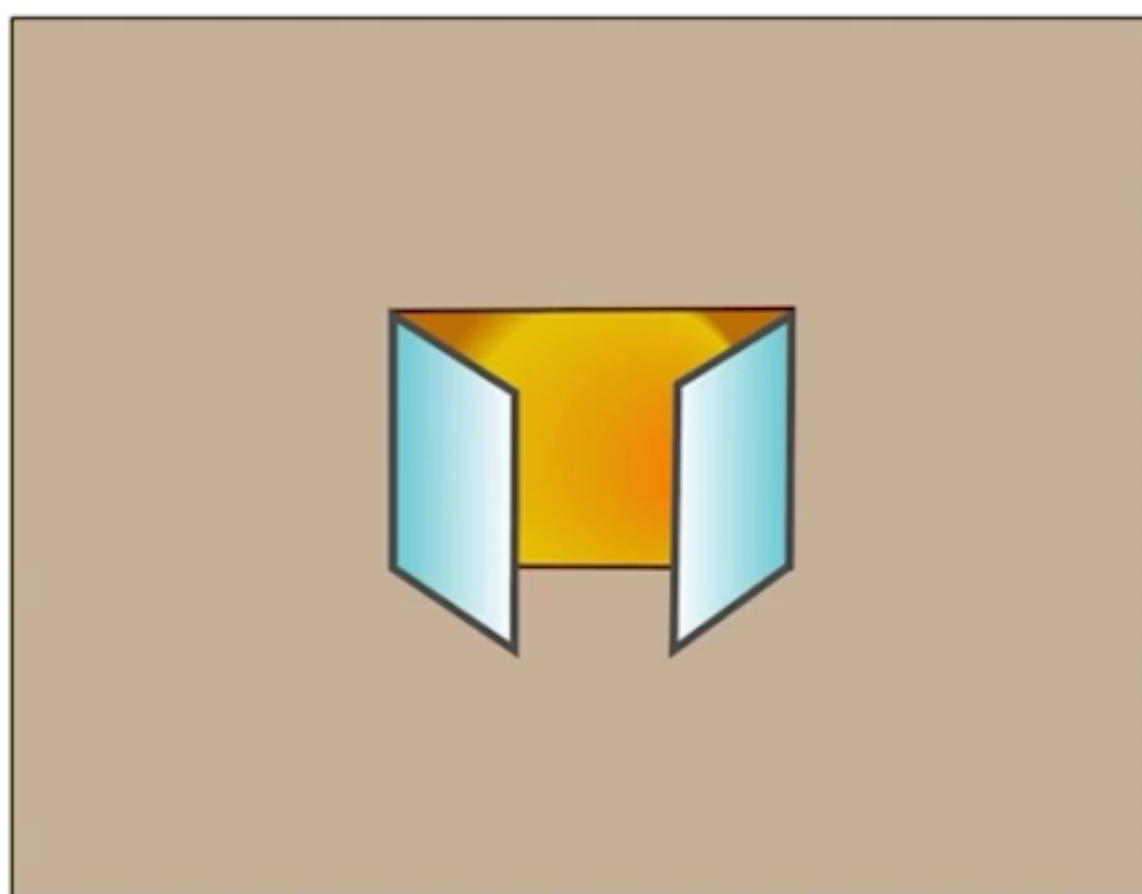
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The door is closed



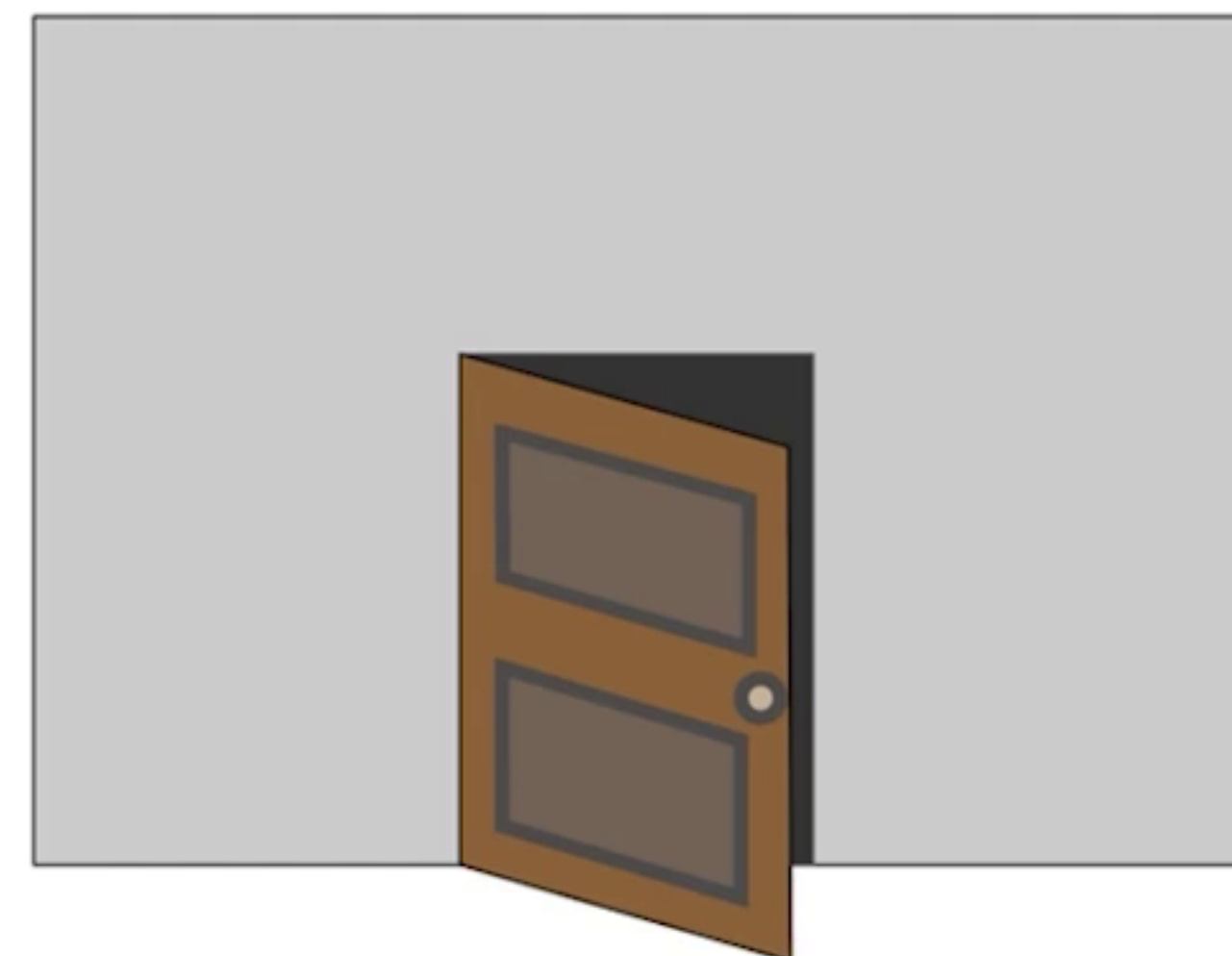
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Feminine

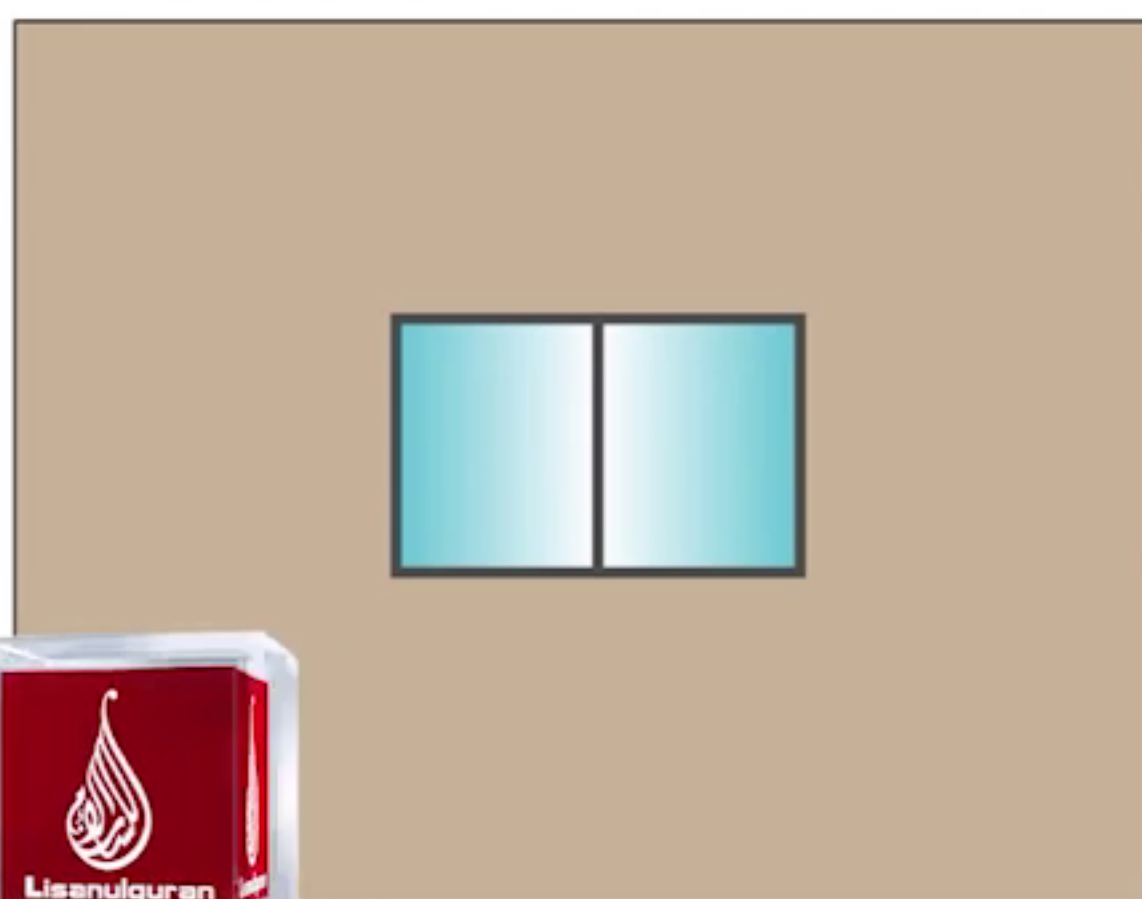
Masculine

The door is open



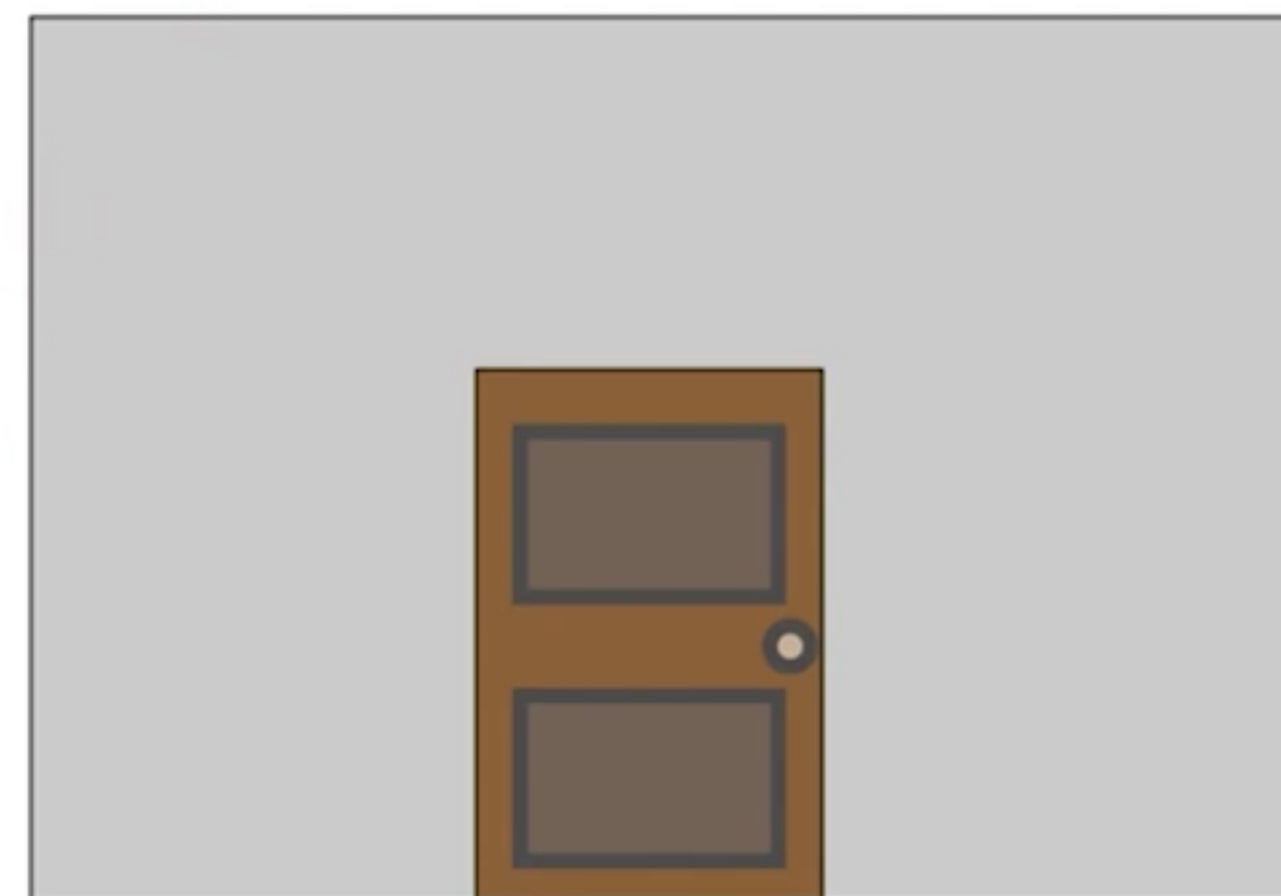
الْبَابُ مَفْتُوحٌ

The window is closed

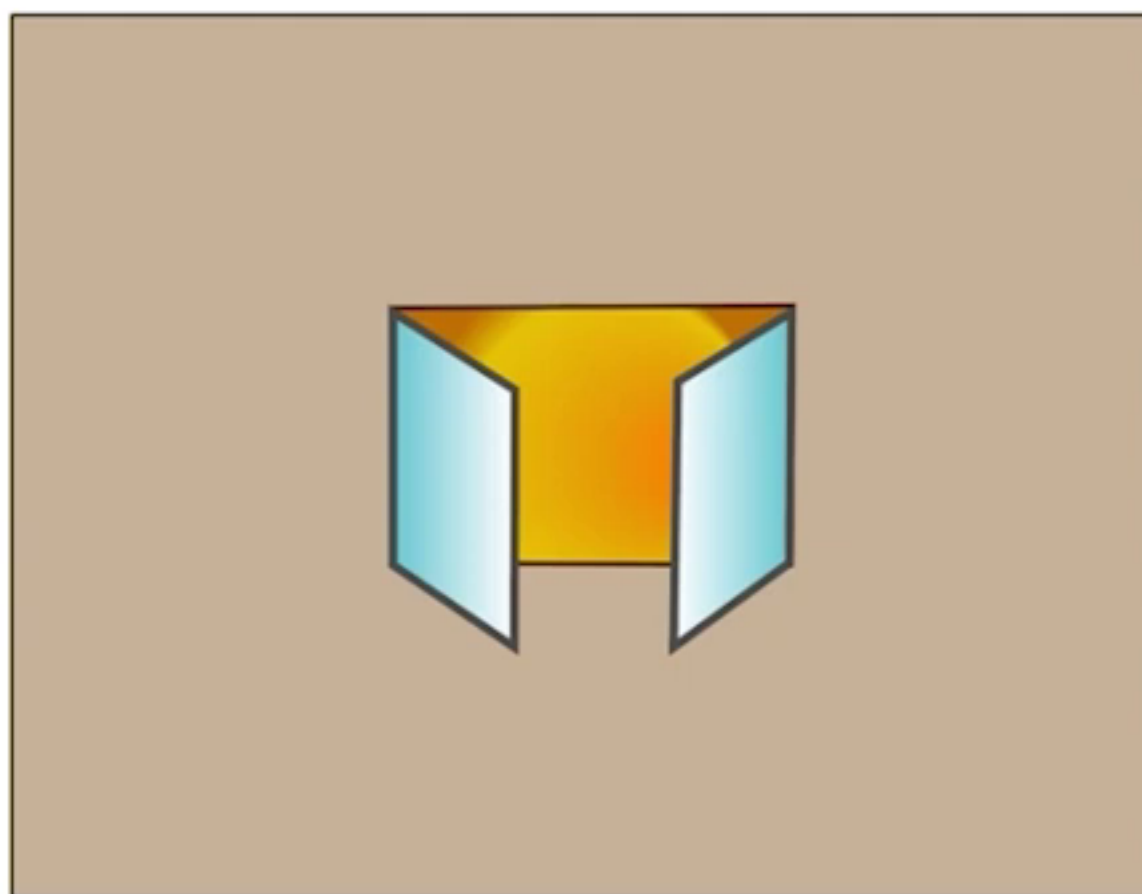


الْبَابُ مُغْلَقٌ

The door is closed



The window is open



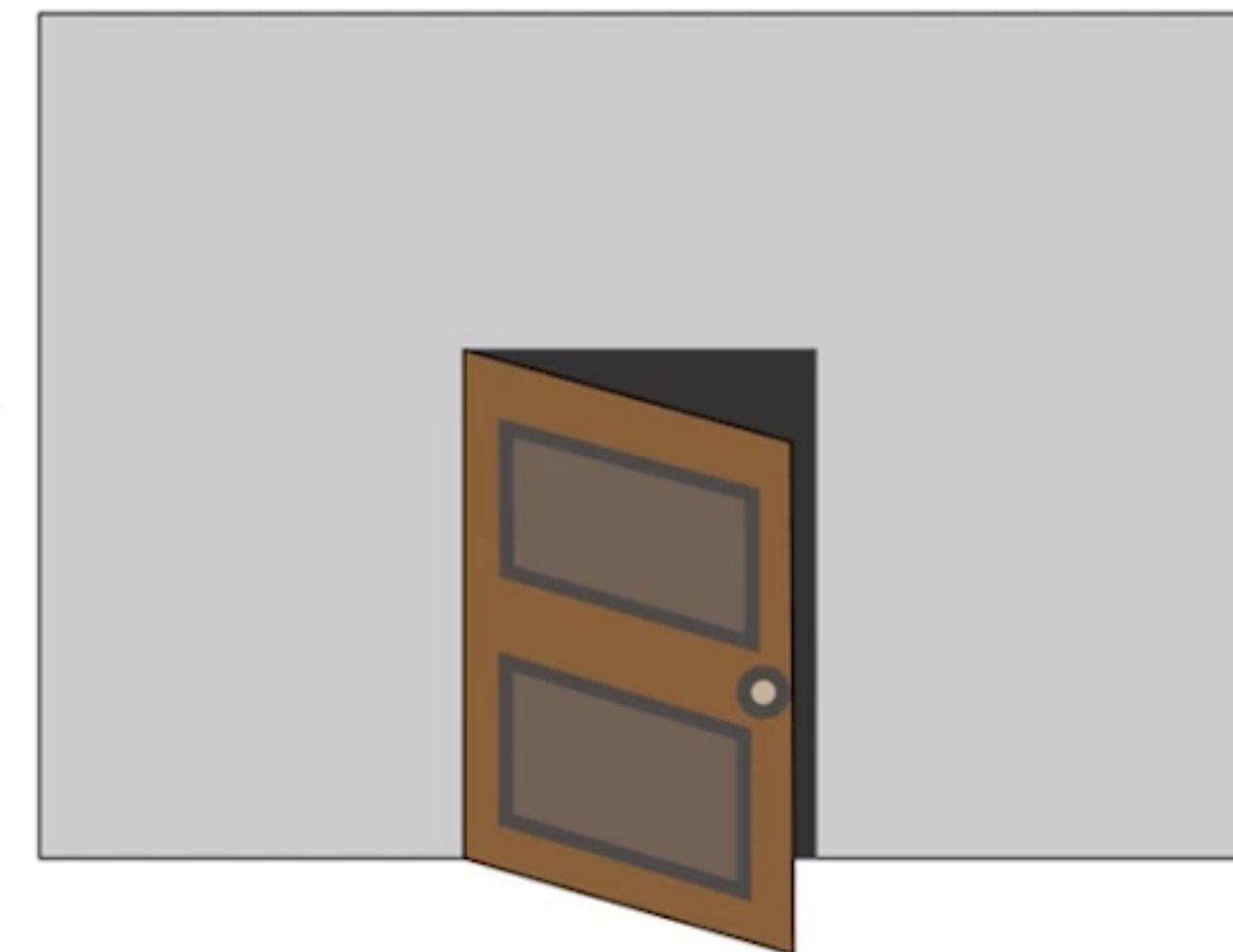
Feminine

النَّافِذَةُ مَفْتُوحَةٌ

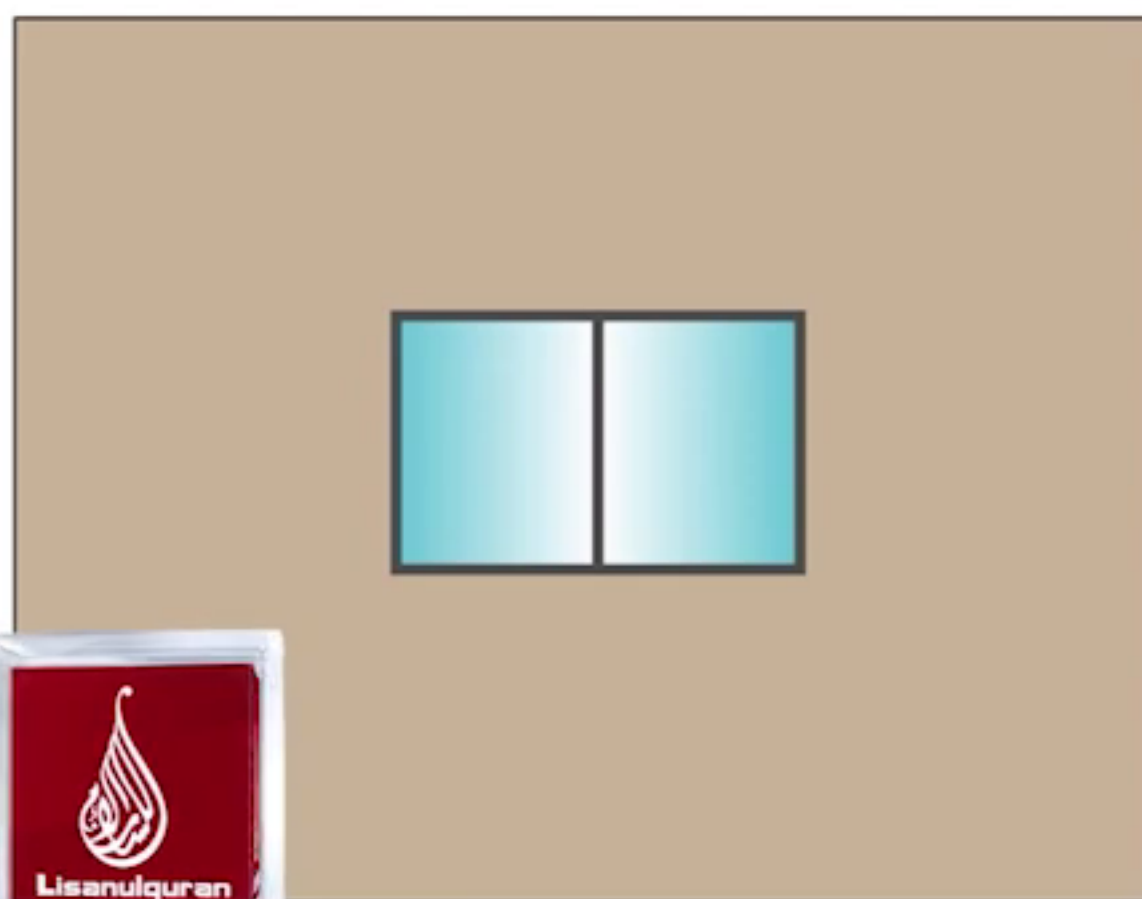
Masculine

الْبَابُ مَفْتُوحٌ

The door is open

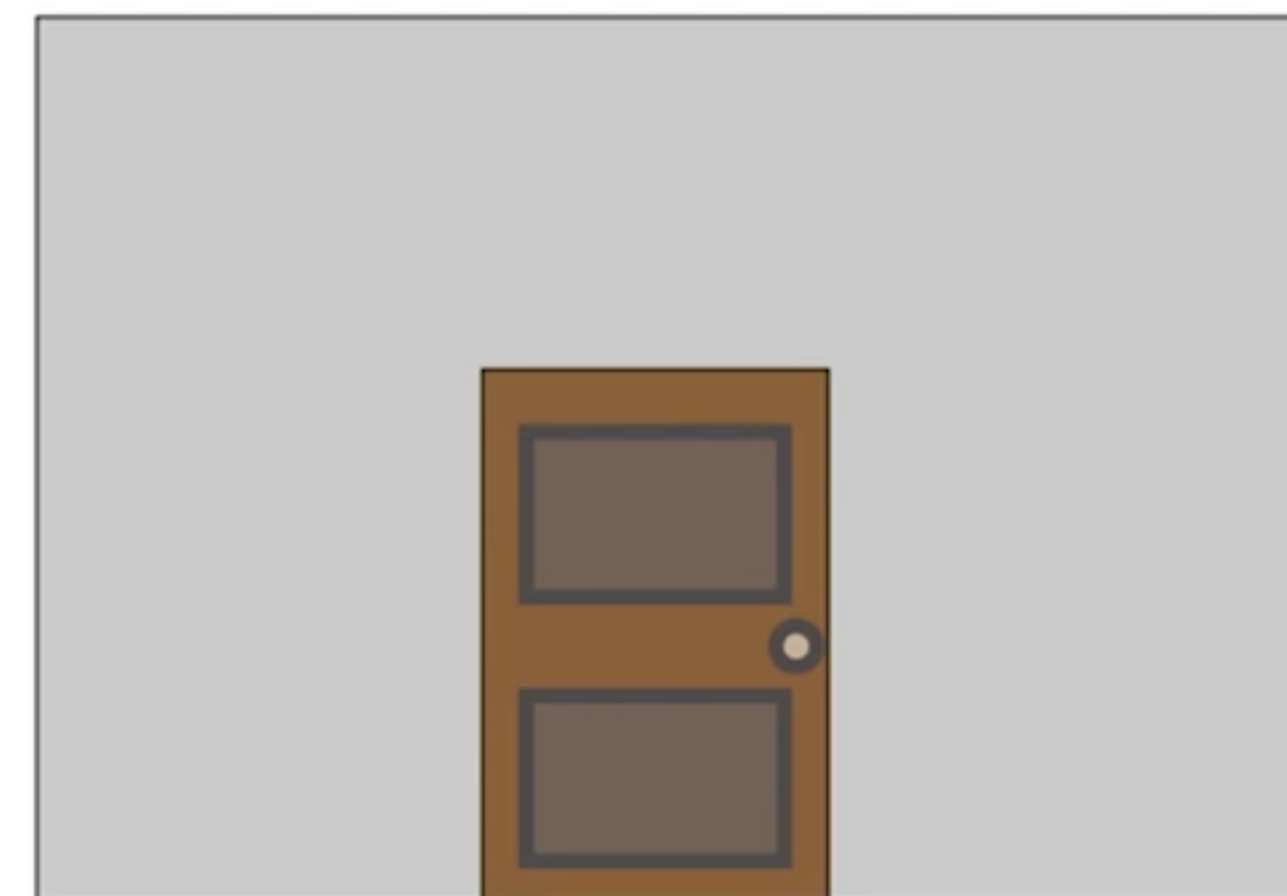


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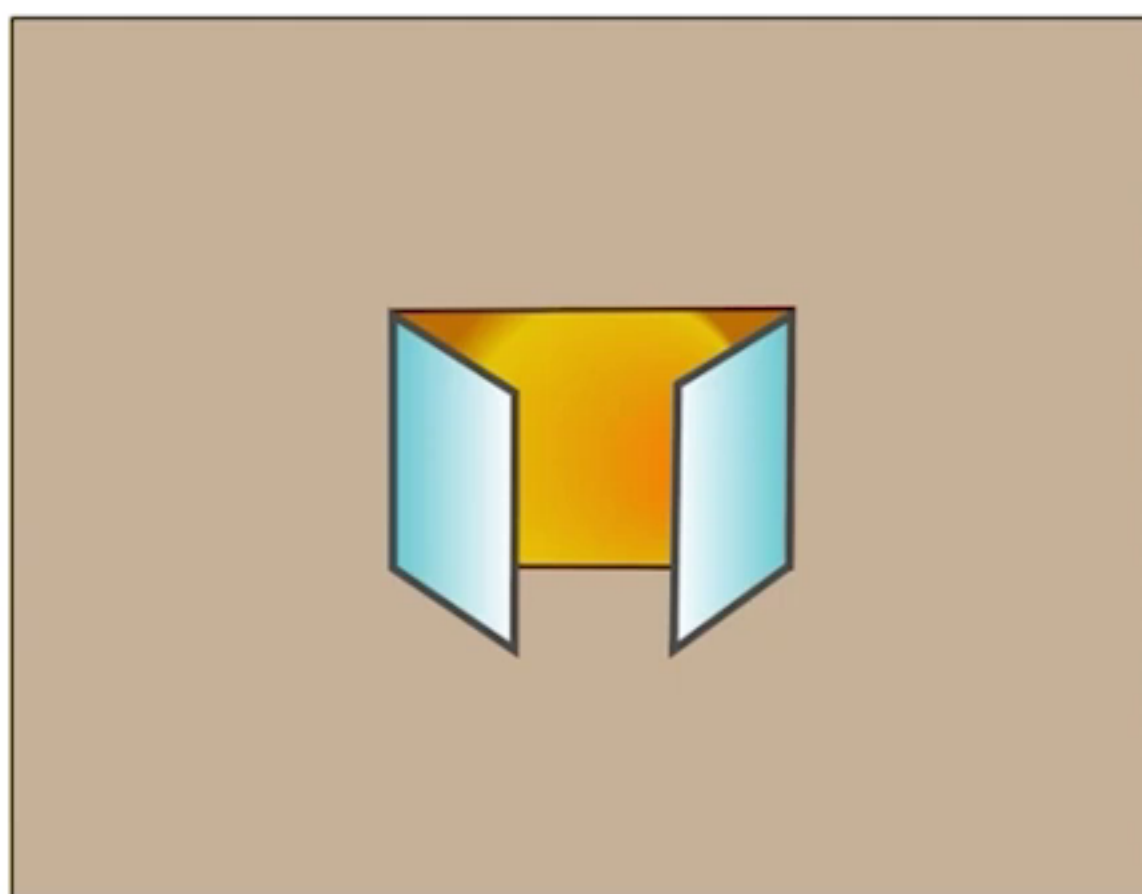


الْبَابُ مُغْلَقٌ

The door is closed



The window is open



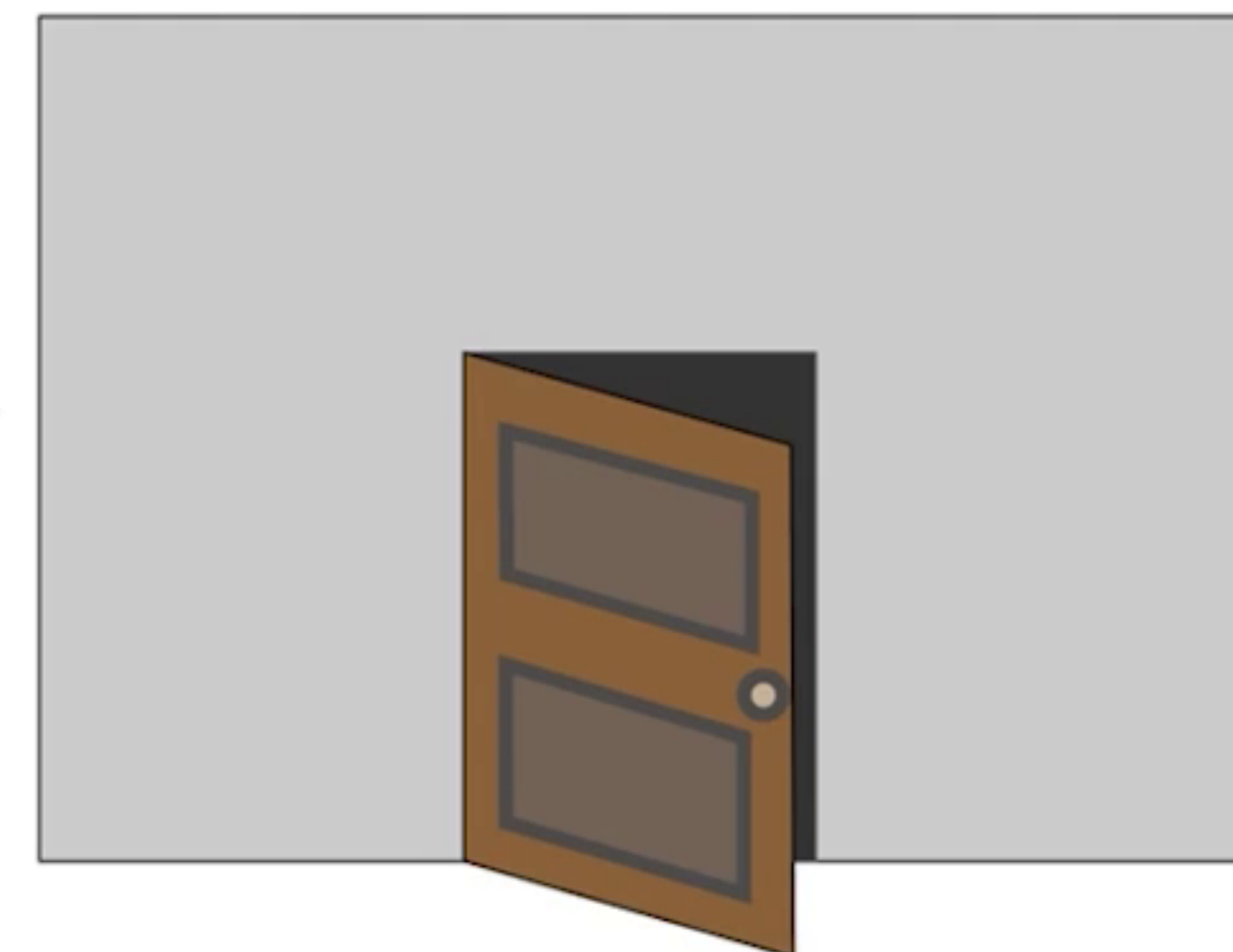
Feminine

النَّافِذَةُ مَفْتُوحَةٌ

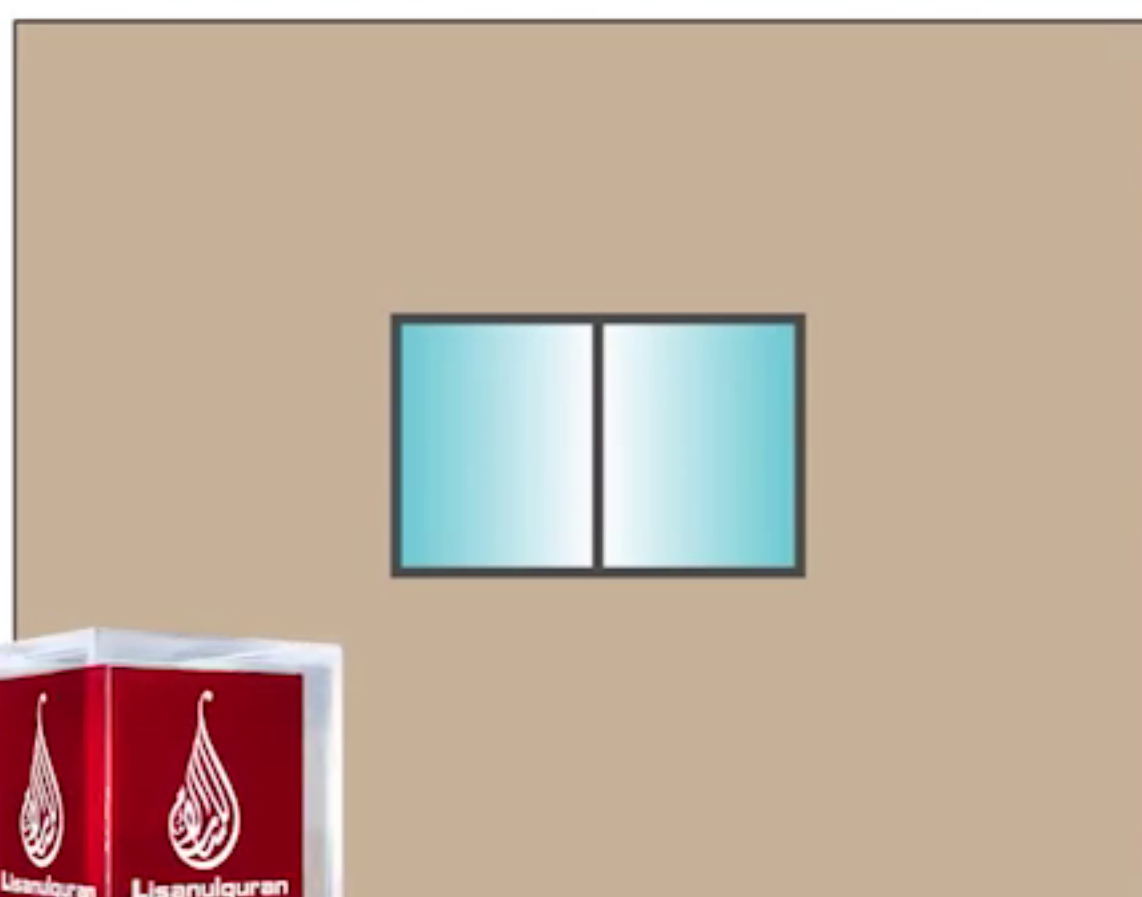
Masculine

الْبَابُ مَفْتُوحٌ

The door is open



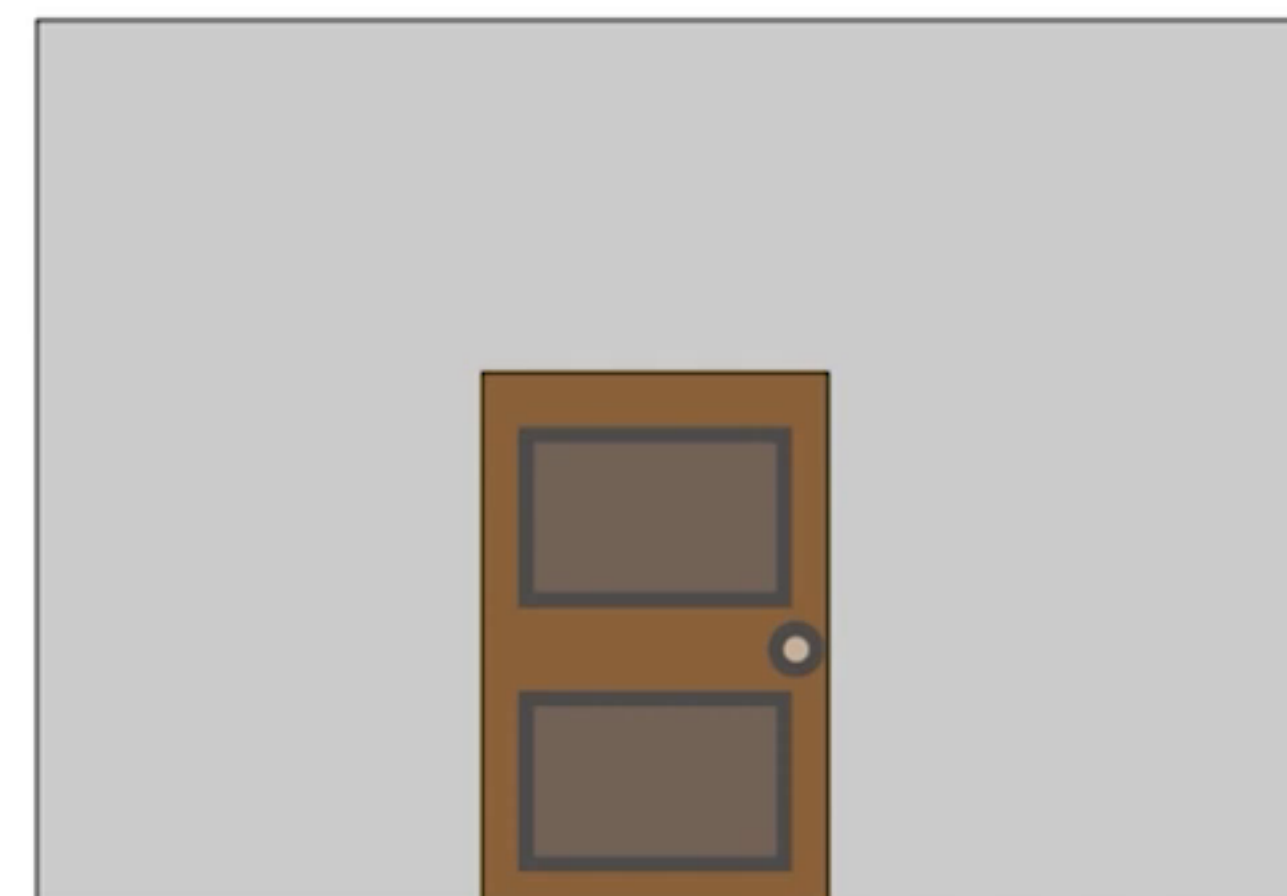
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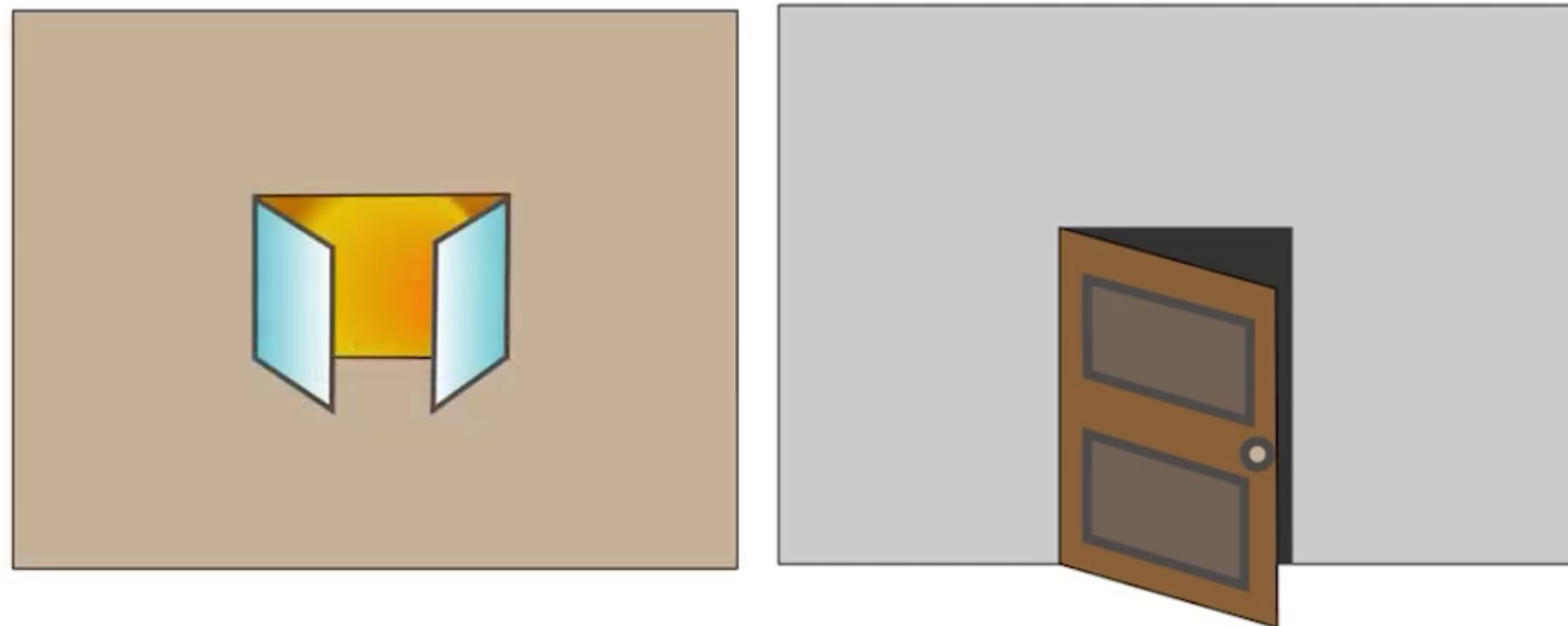
النَّافِذَةُ مُغْلَقَةٌ

الْبَابُ مُغْلَقٌ

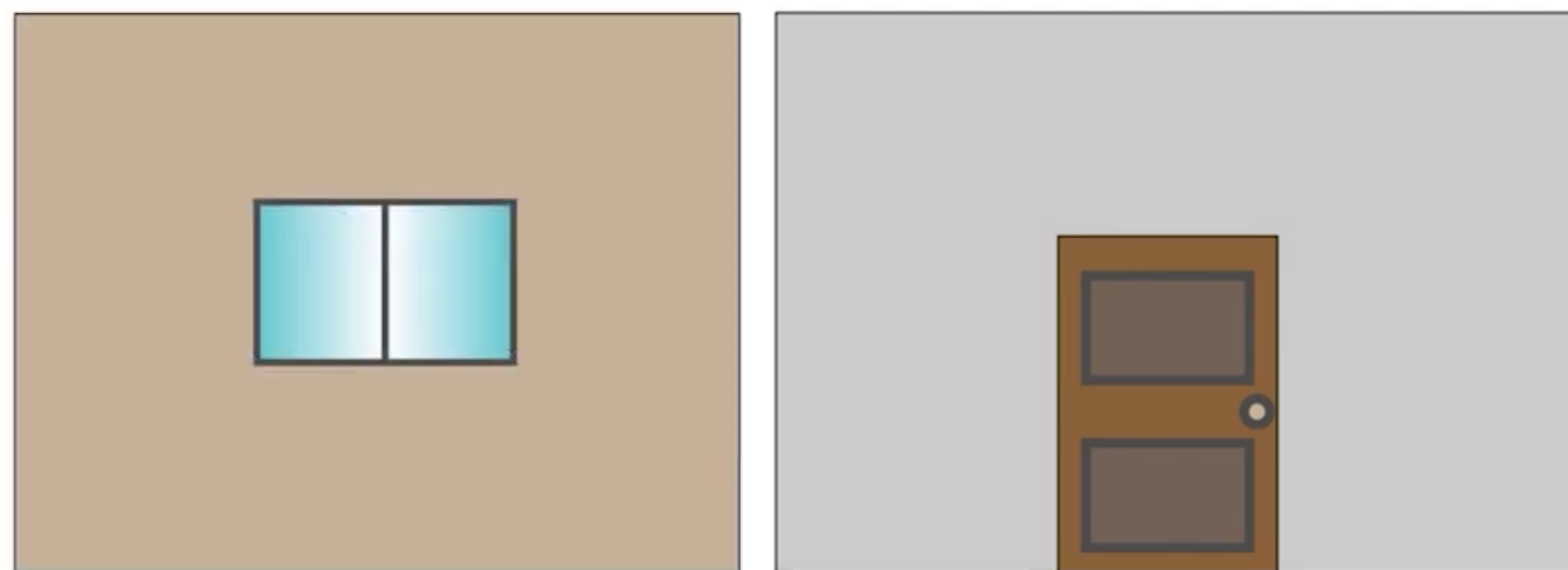
The door is closed



The door and window are open

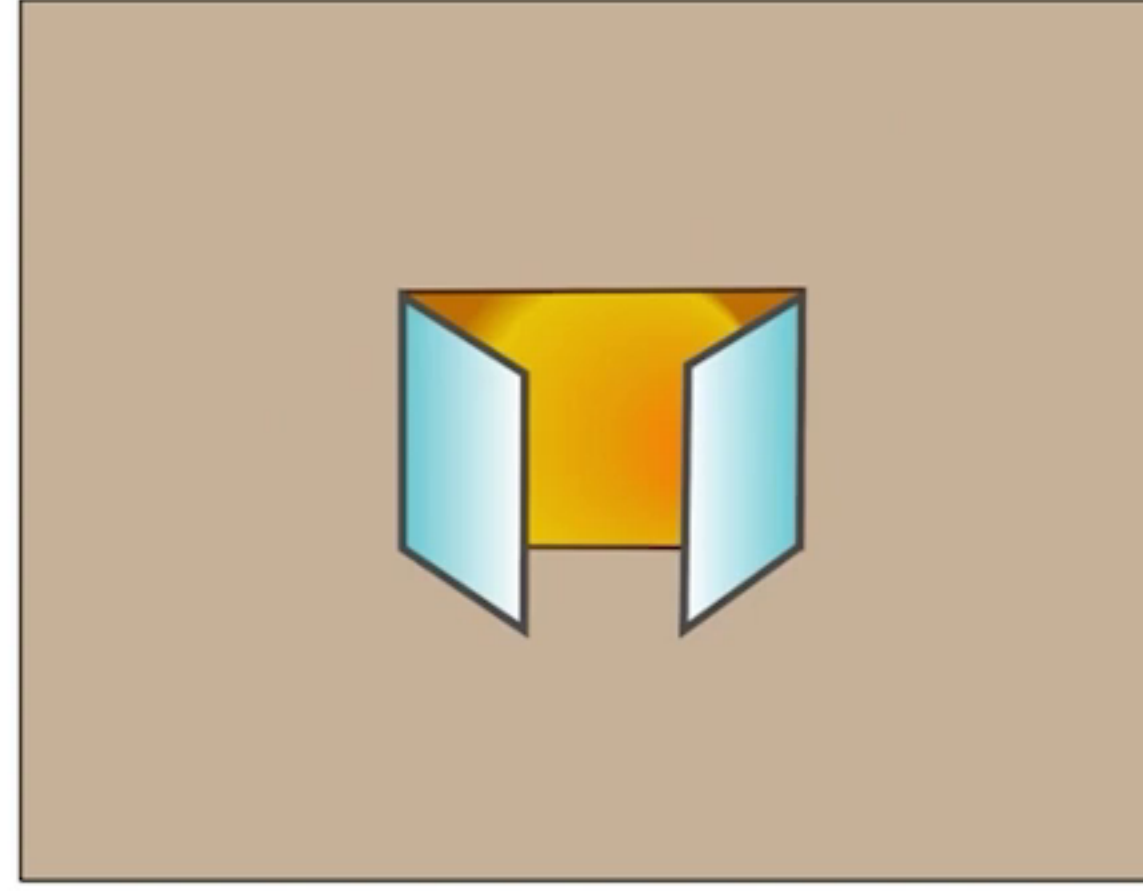


The door and window are closed

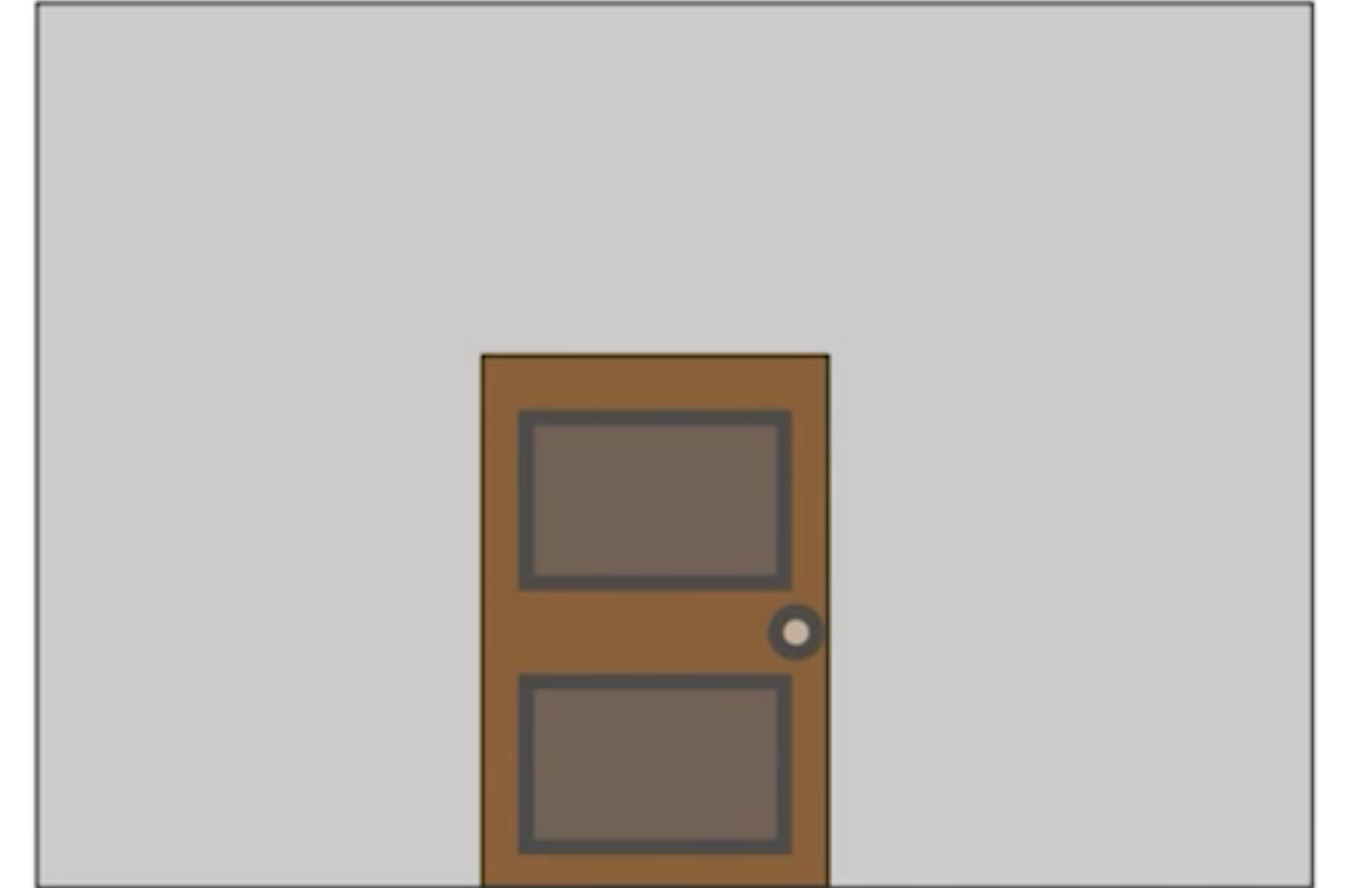
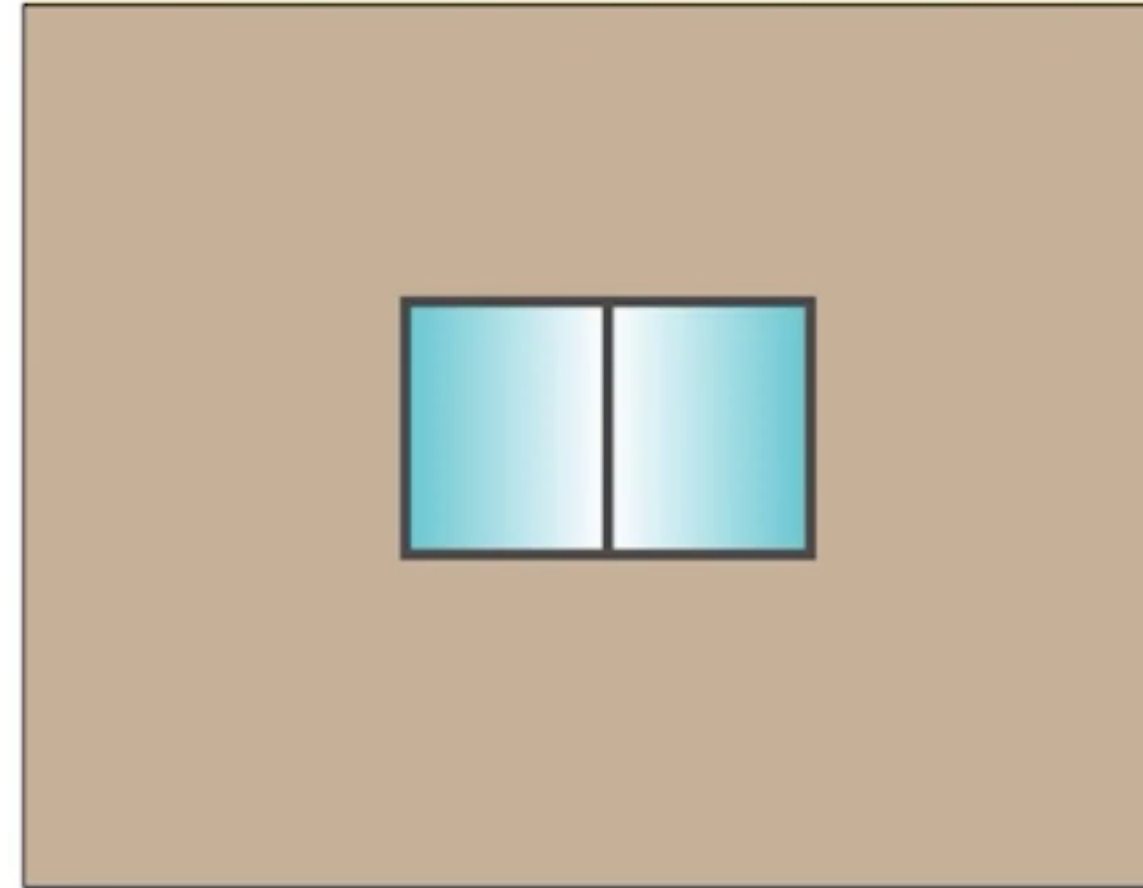


Feminine Masculine
الْبَابُ وَالنَّافِذَةُ مَفْتُوحَانِ

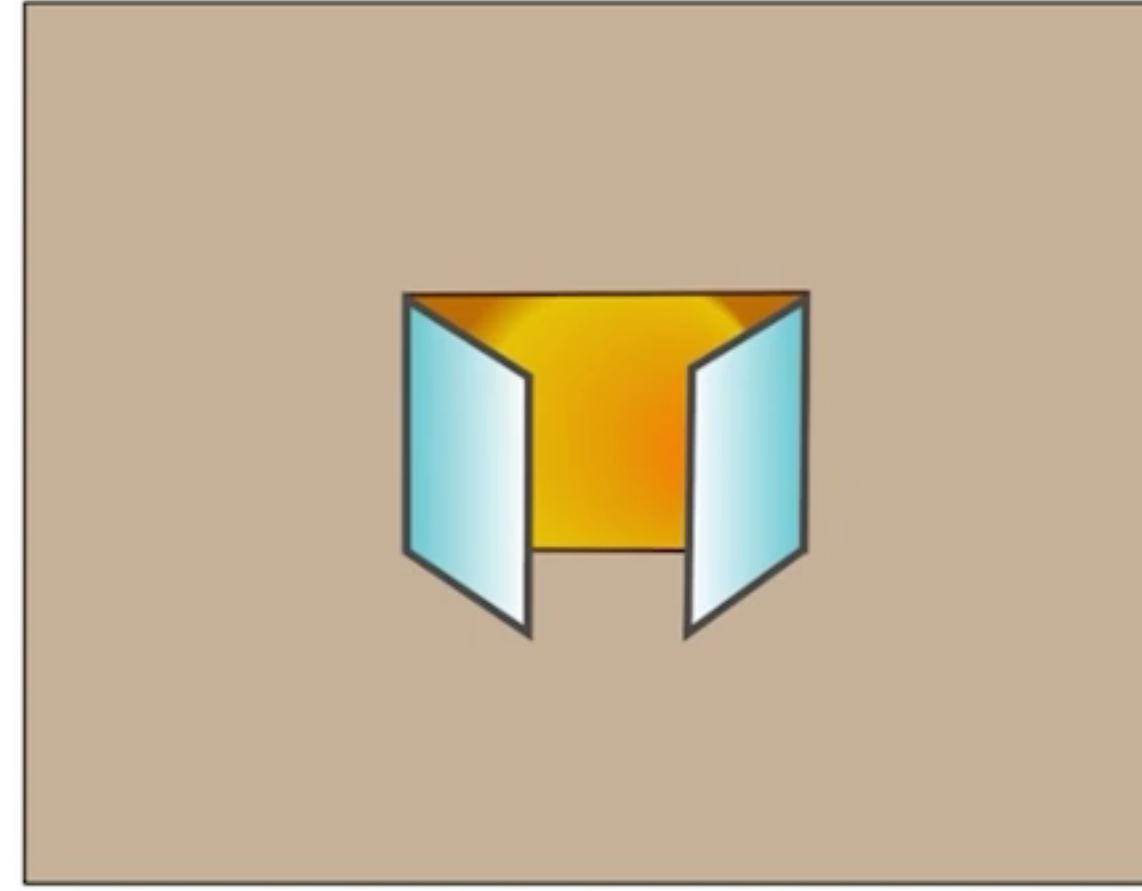
The door and window are open



The door and window are closed

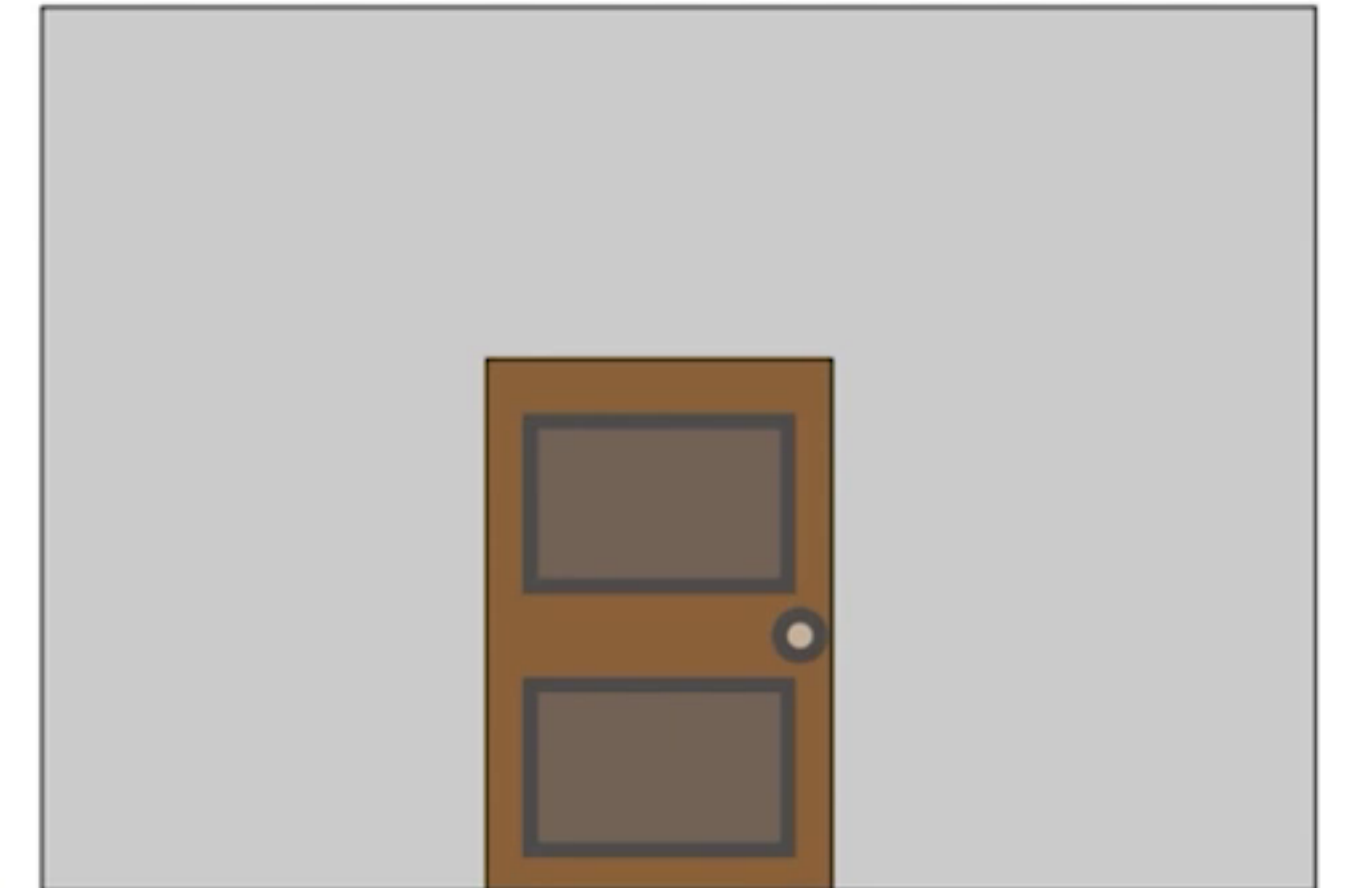
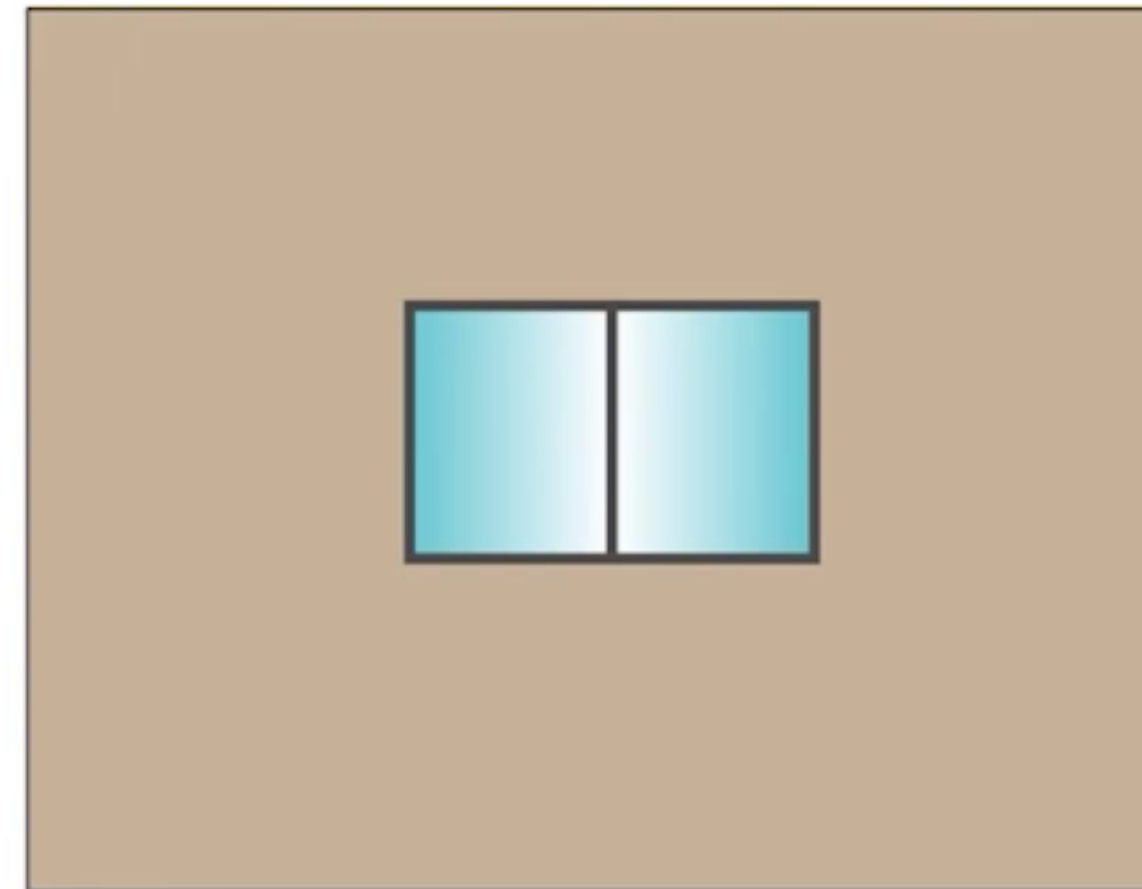


The door and window are open



Feminine Masculine
الْبَابُ وَالنَّافِذَةُ مَفْتُوحَانِ

The door and window are closed



Feminine Masculine
الْبَابُ وَالنَّافِذَةُ مُغْلَقَانِ



Feminine

The watch is new

السَّاعَةُ جَدِيدَةٌ

The two watches are new

السَّاعَتَانِ جَدِيدَتَانِ

The window is broken

النَّافِذَةُ مَكْسُورَةٌ



Masculine

The pen is new

الْقَلَمُ جَدِيدٌ

The two pens are new

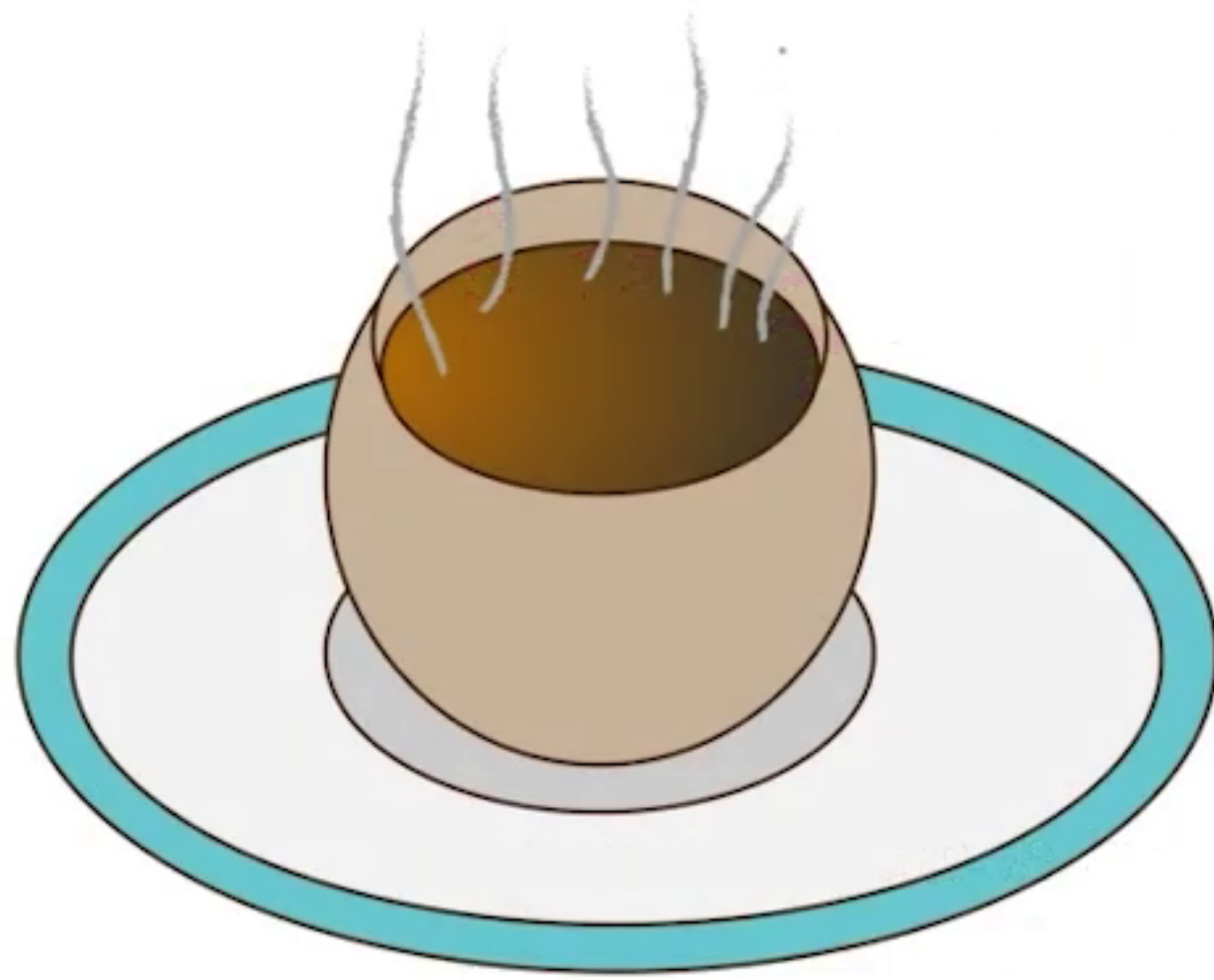
الْقَلَمَانِ جَدِيدَانِ

The chair is broken

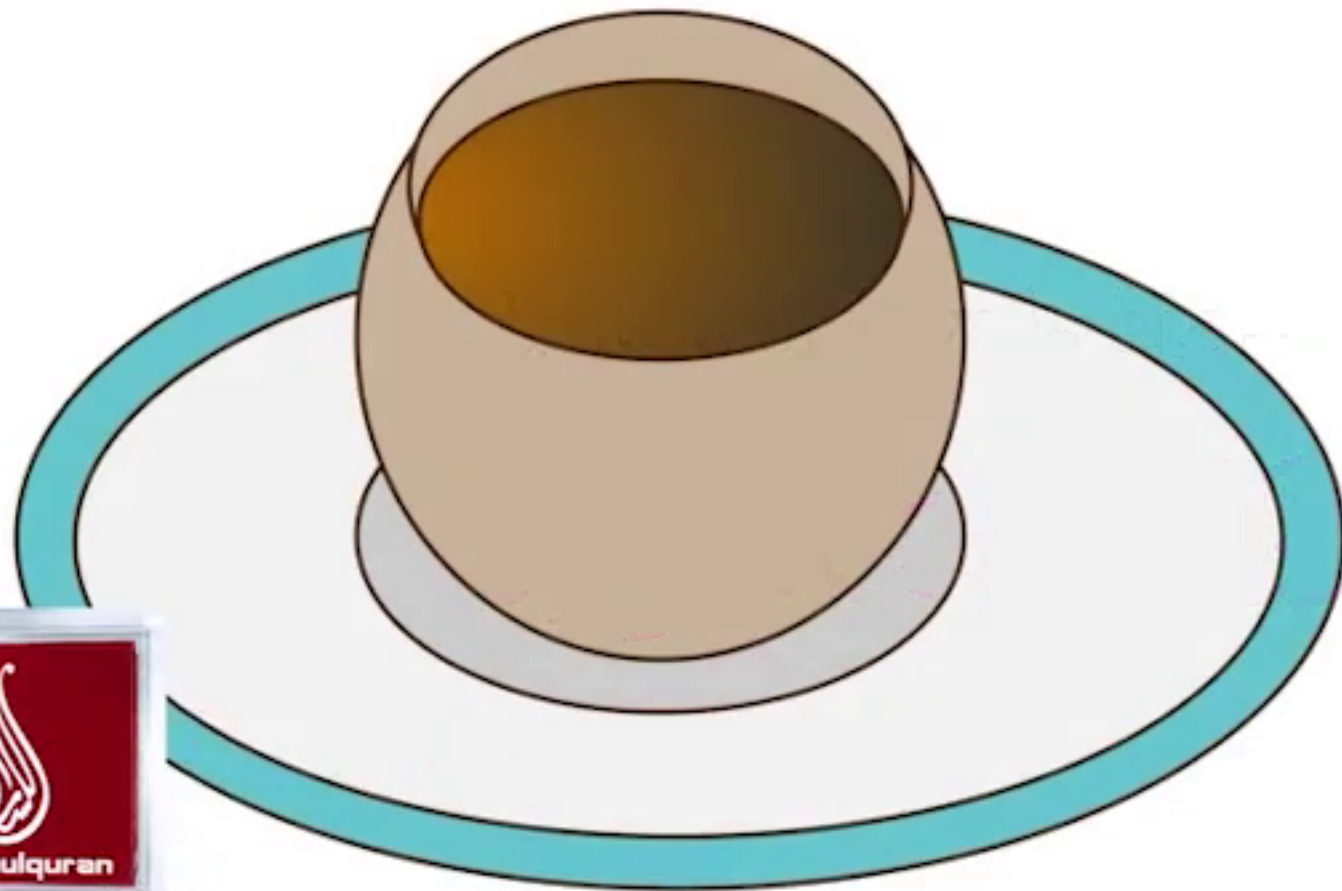
الْكُرْسِيُّ مَكْسُورٌ

The coffee is hot

Feminine

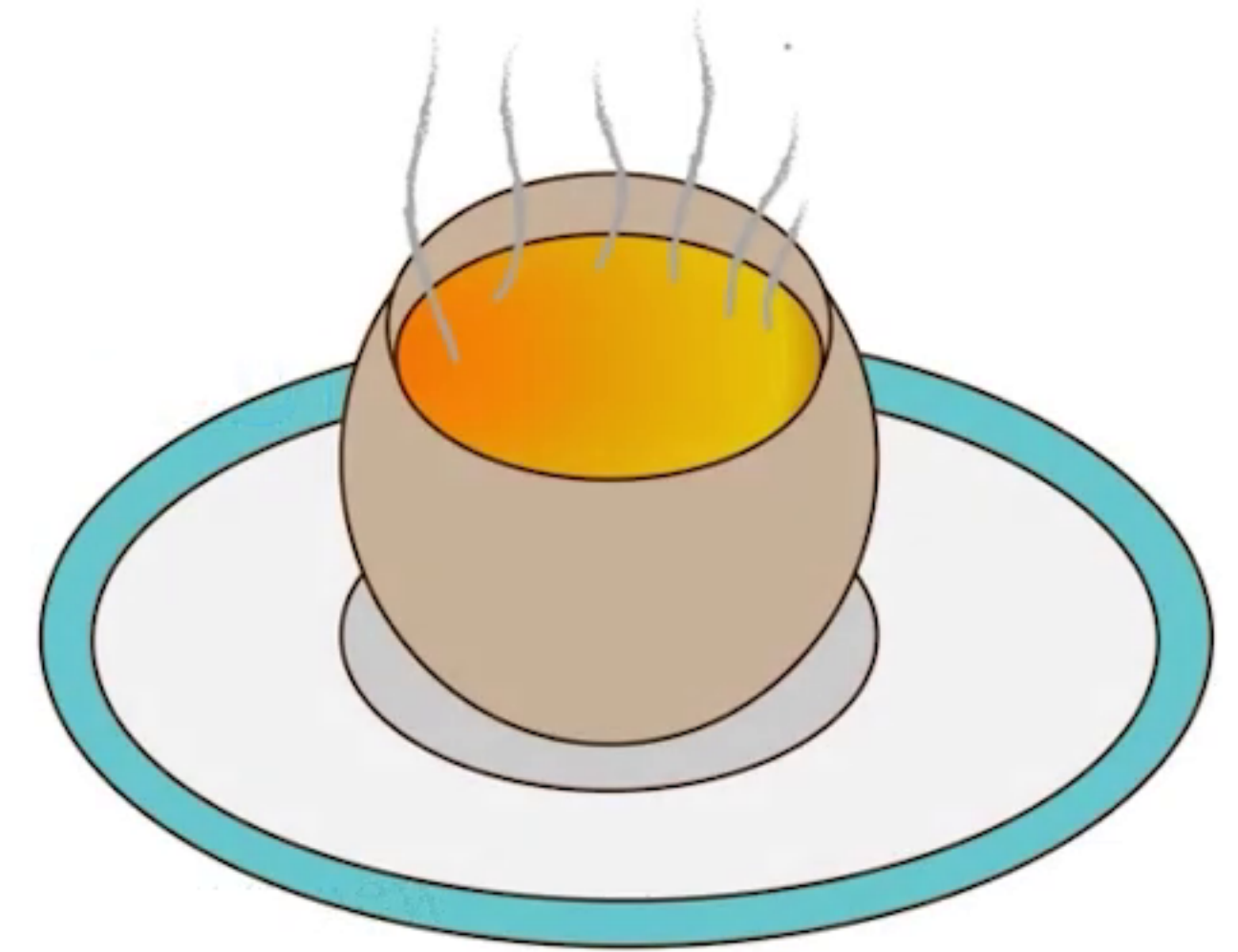


The coffee is cold

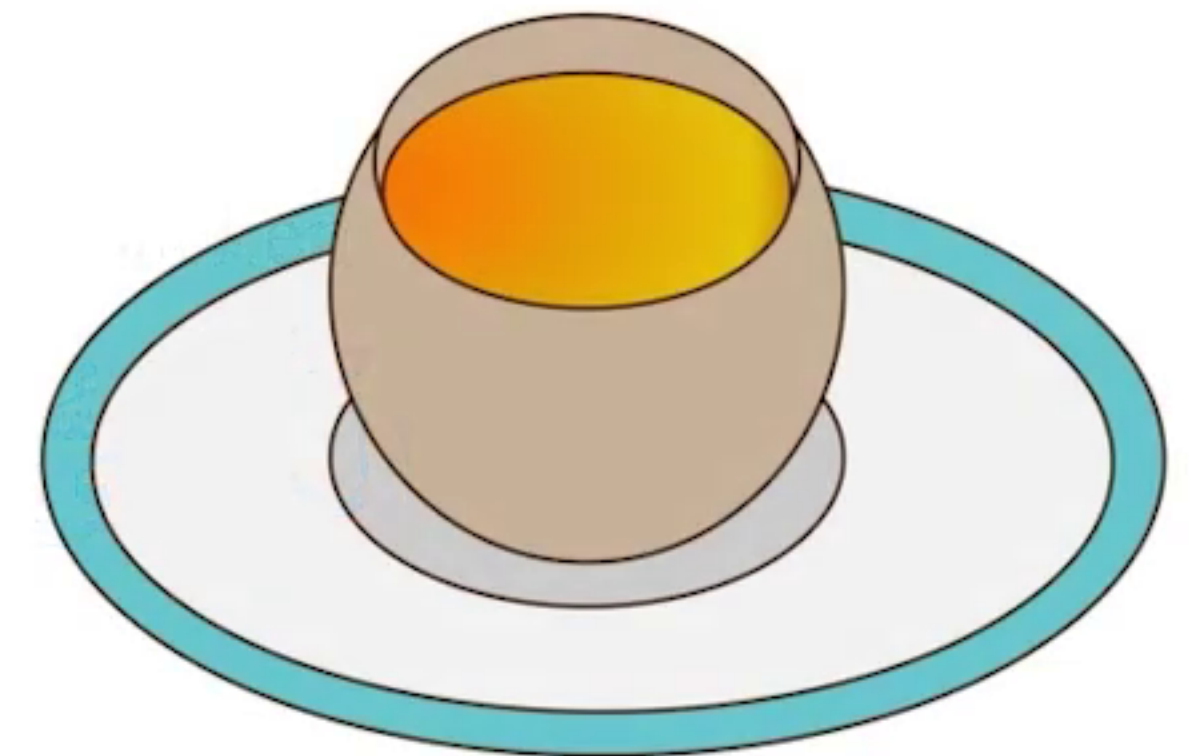


Masculine

The tea is hot

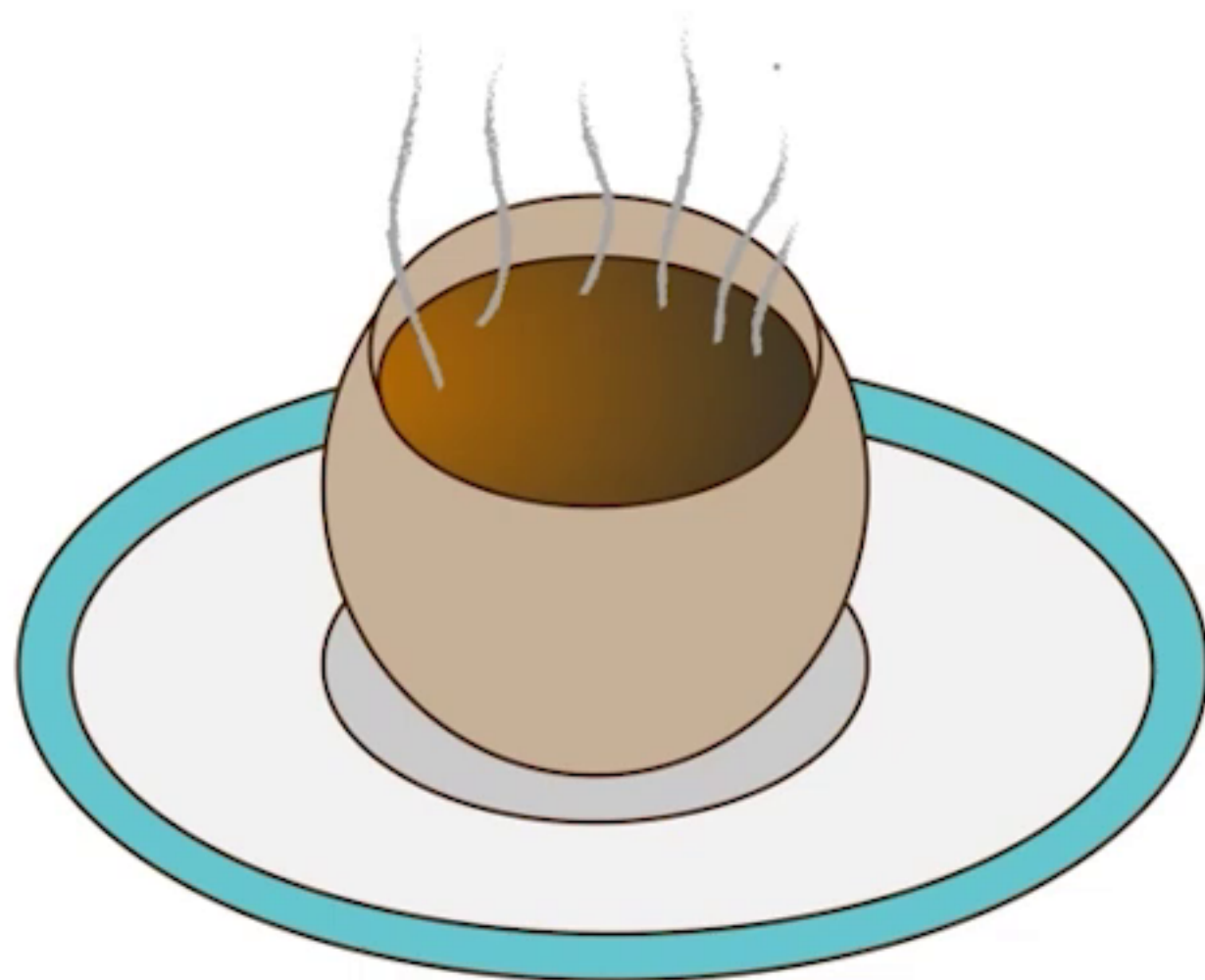


The tea is cold

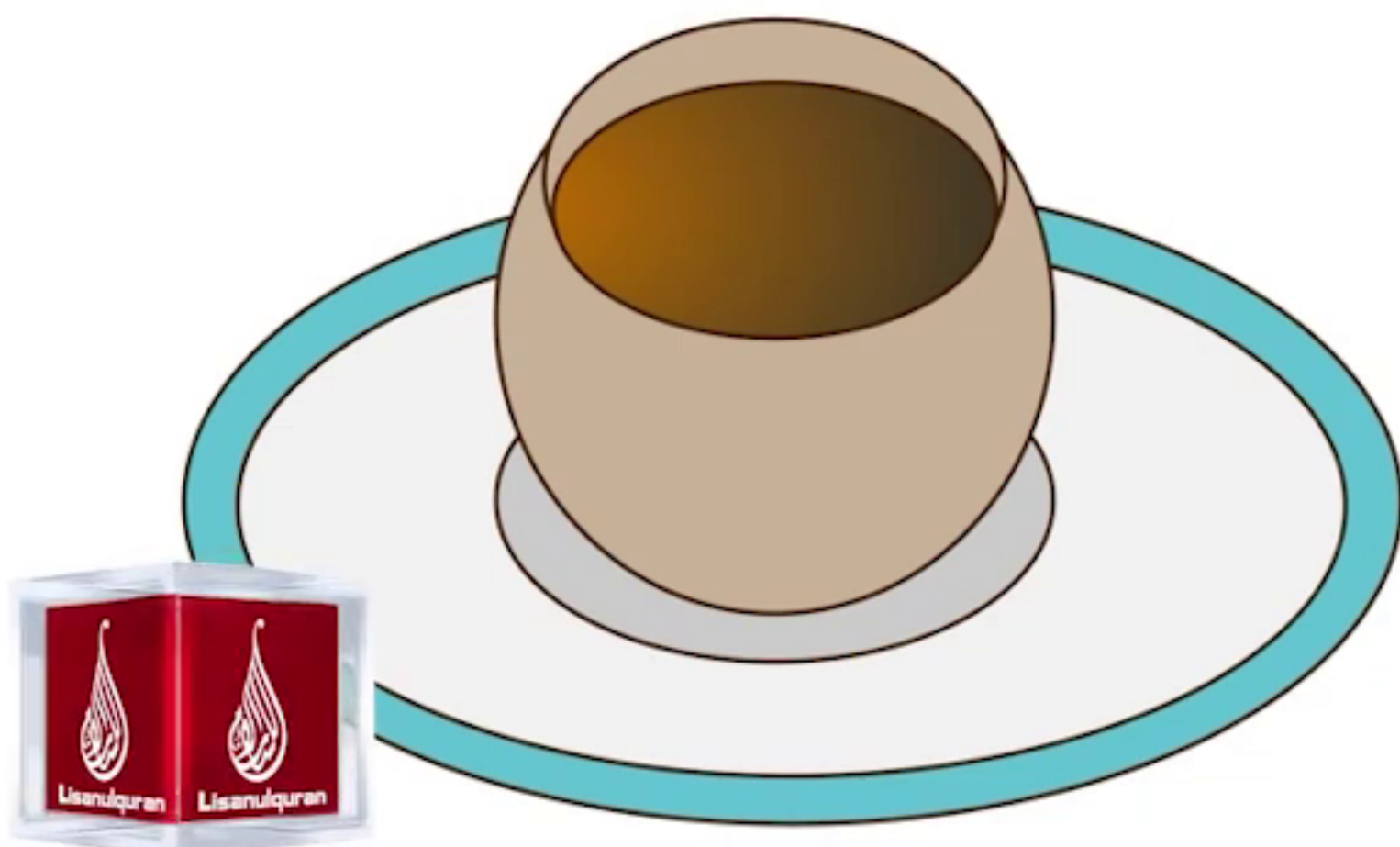


The coffee is hot

Feminine

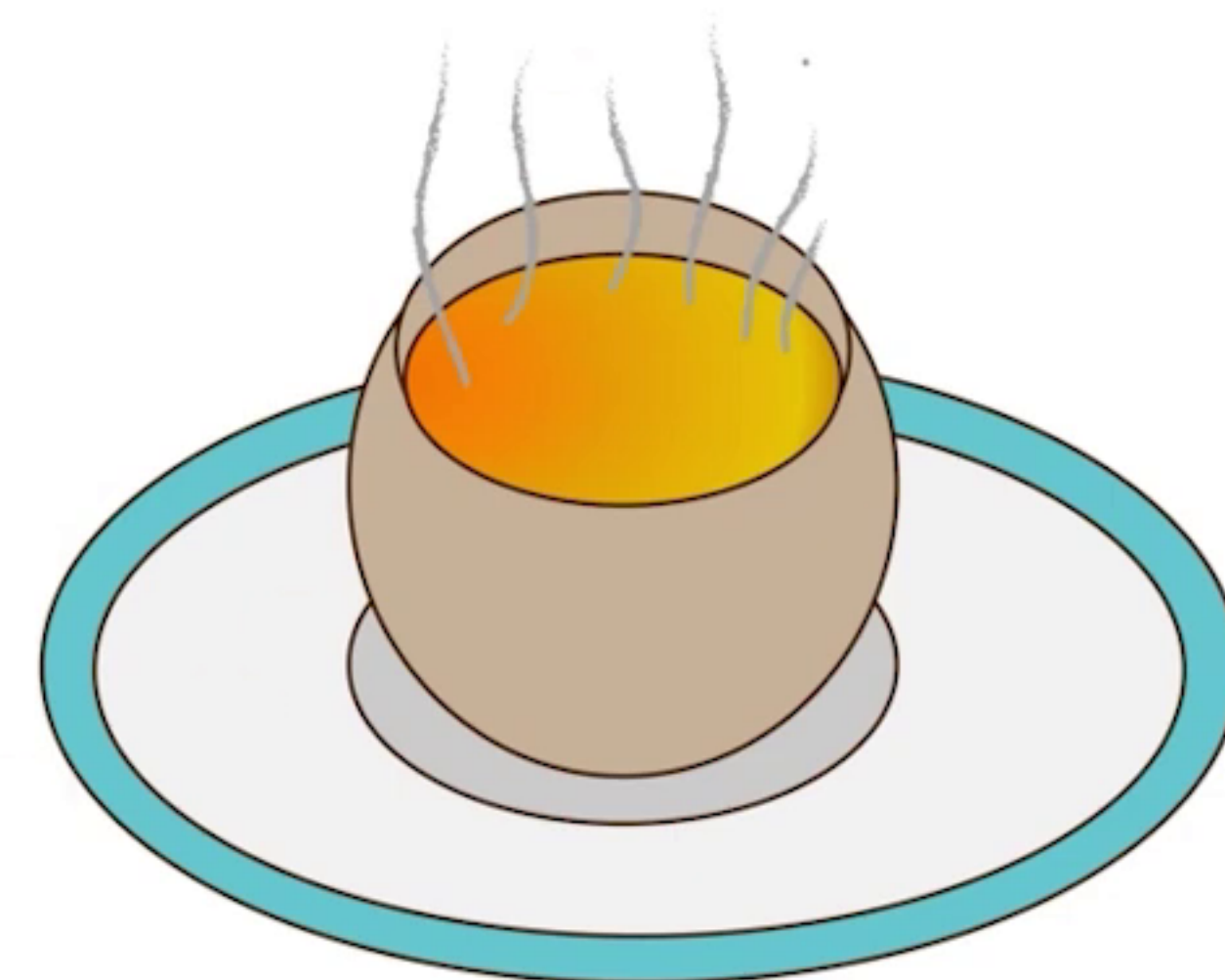


The coffee is cold



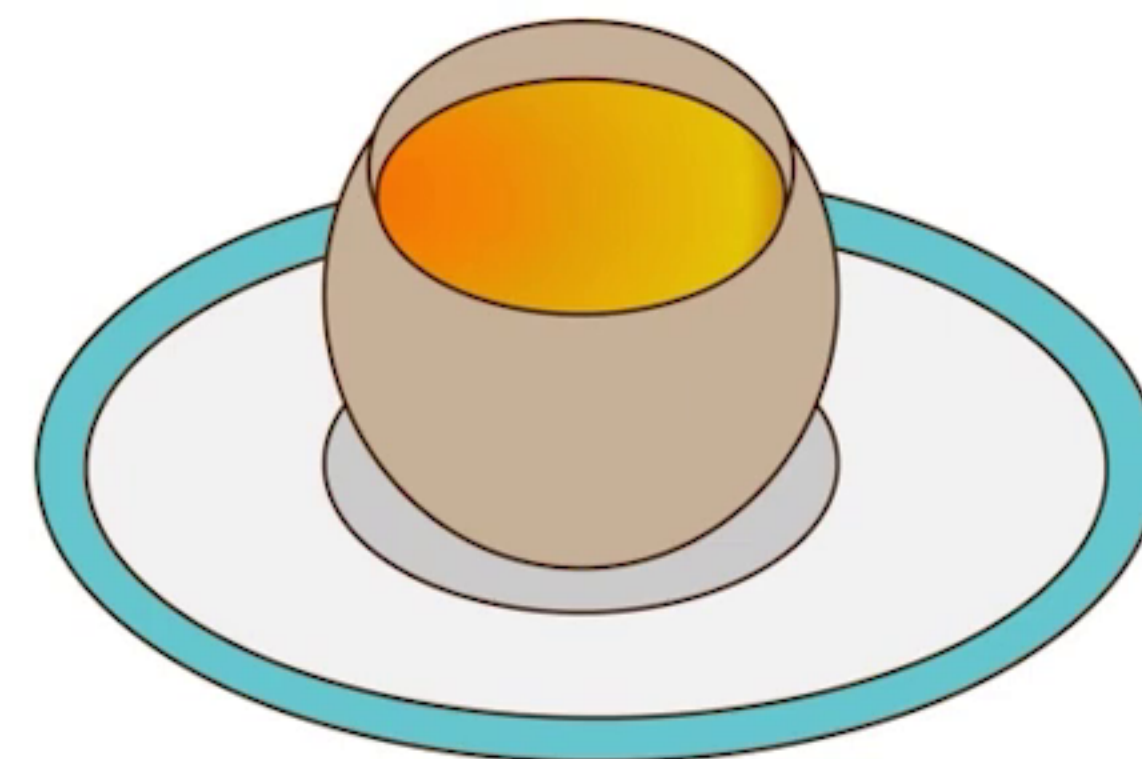
Masculine

The tea is hot



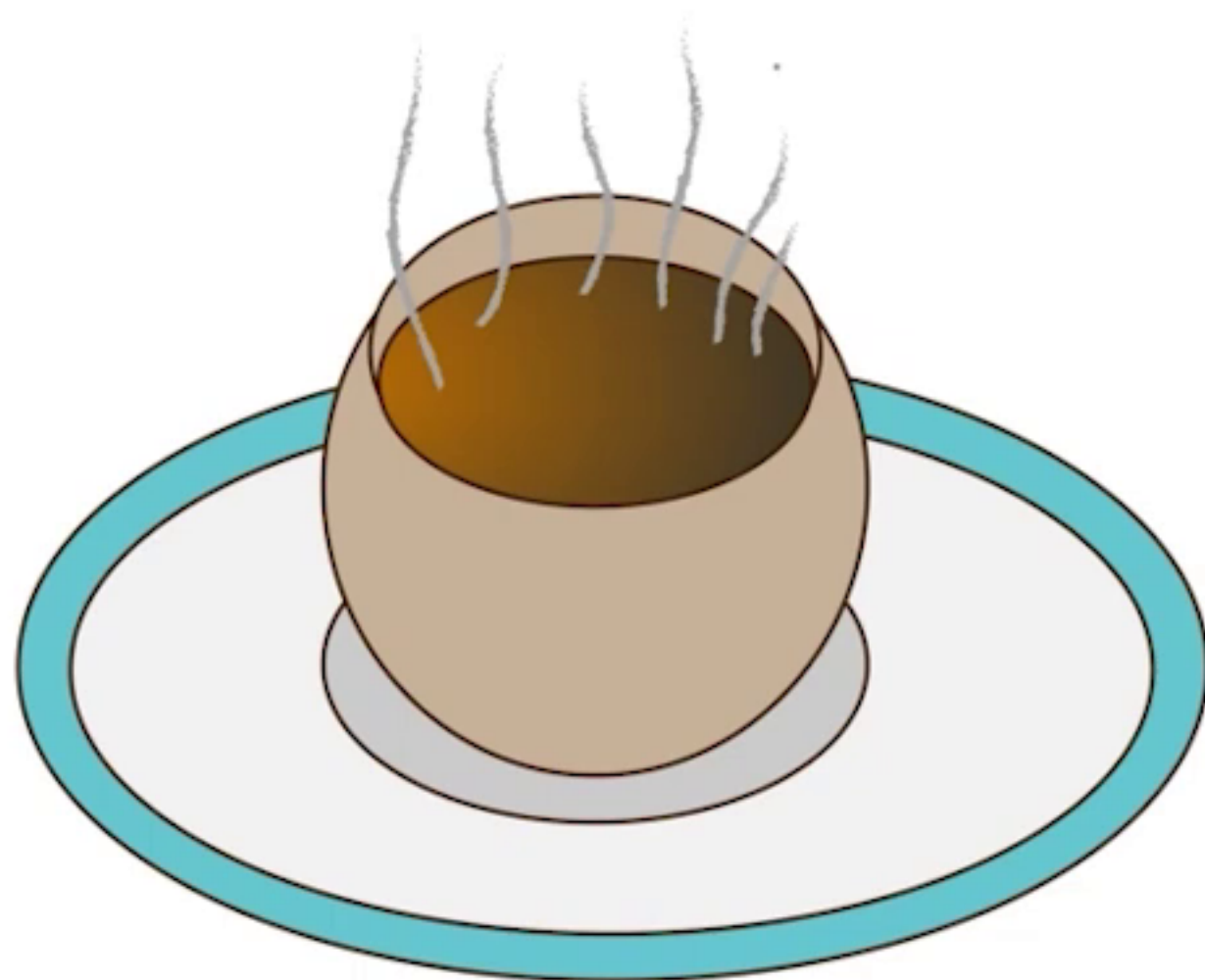
الشَّايُ حَارٌّ

The tea is cold

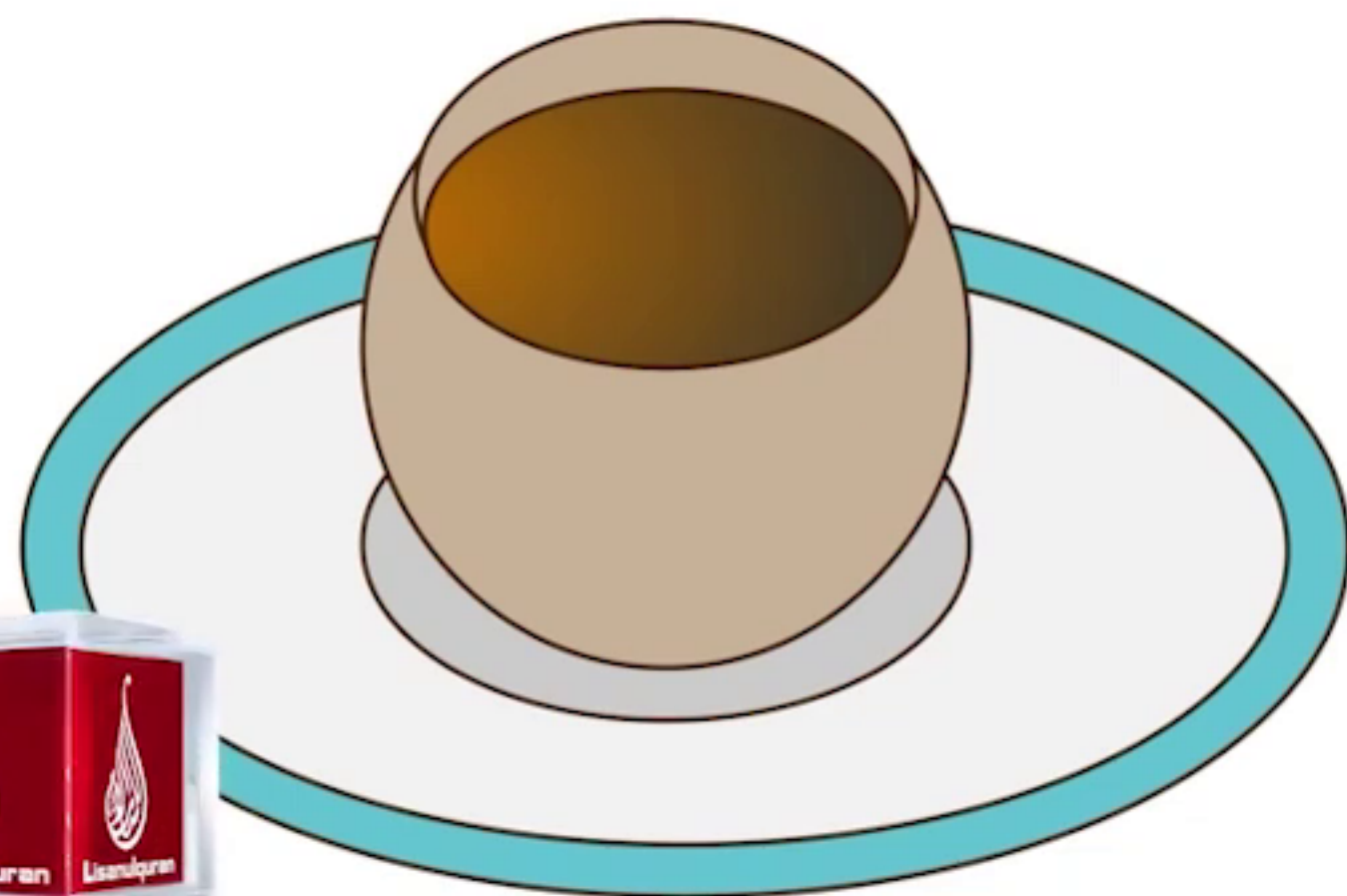


The coffee is hot

Feminine

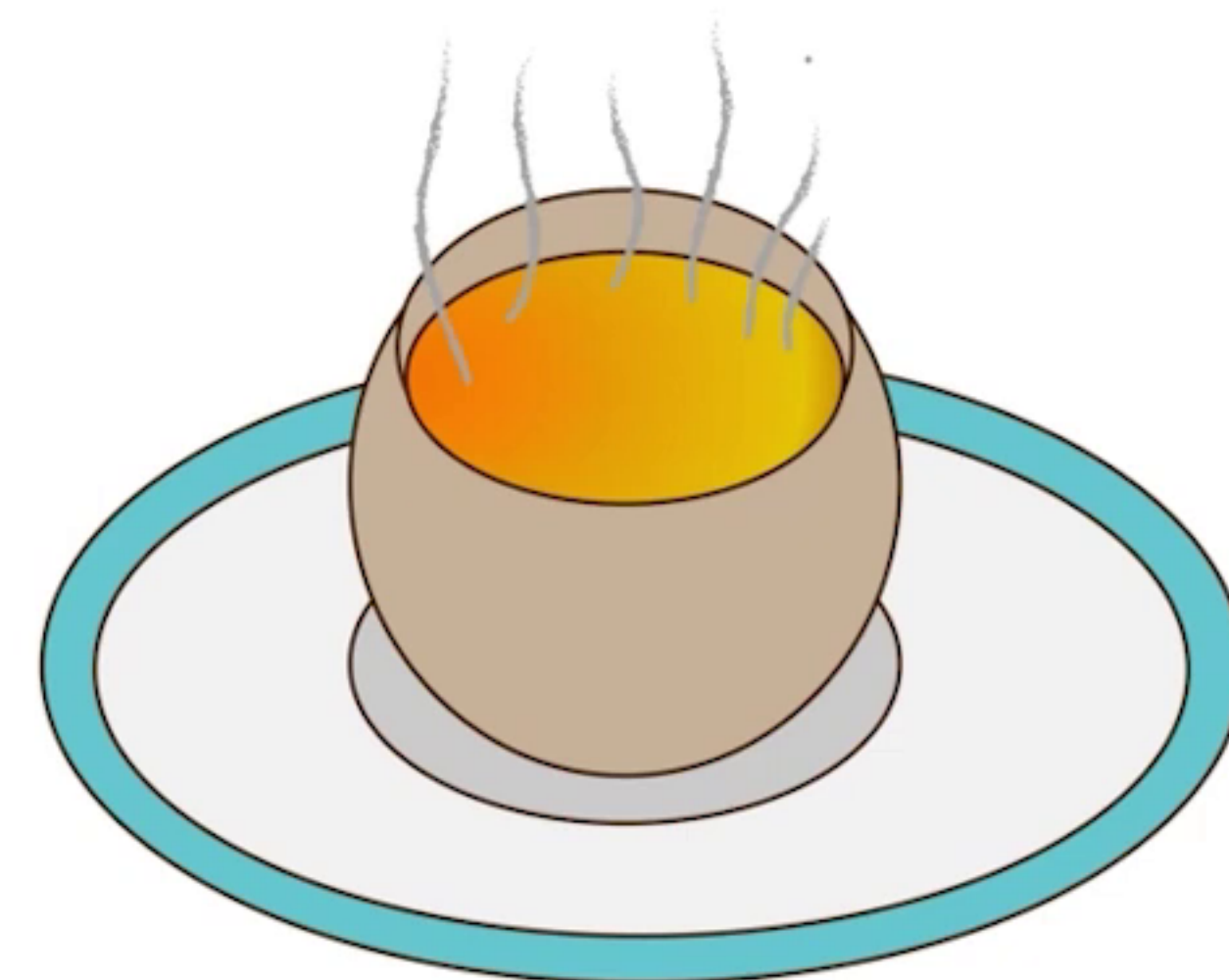


The coffee is cold



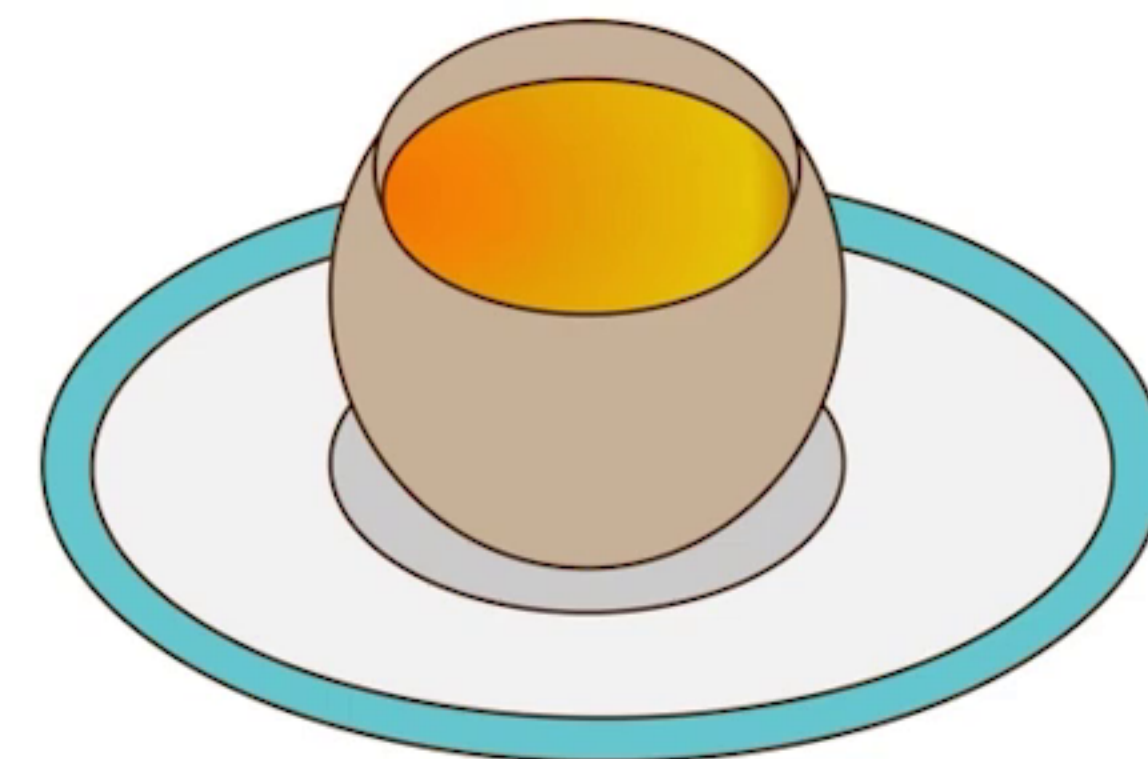
Masculine

The tea is hot



الشَّايُ حَارٌّ

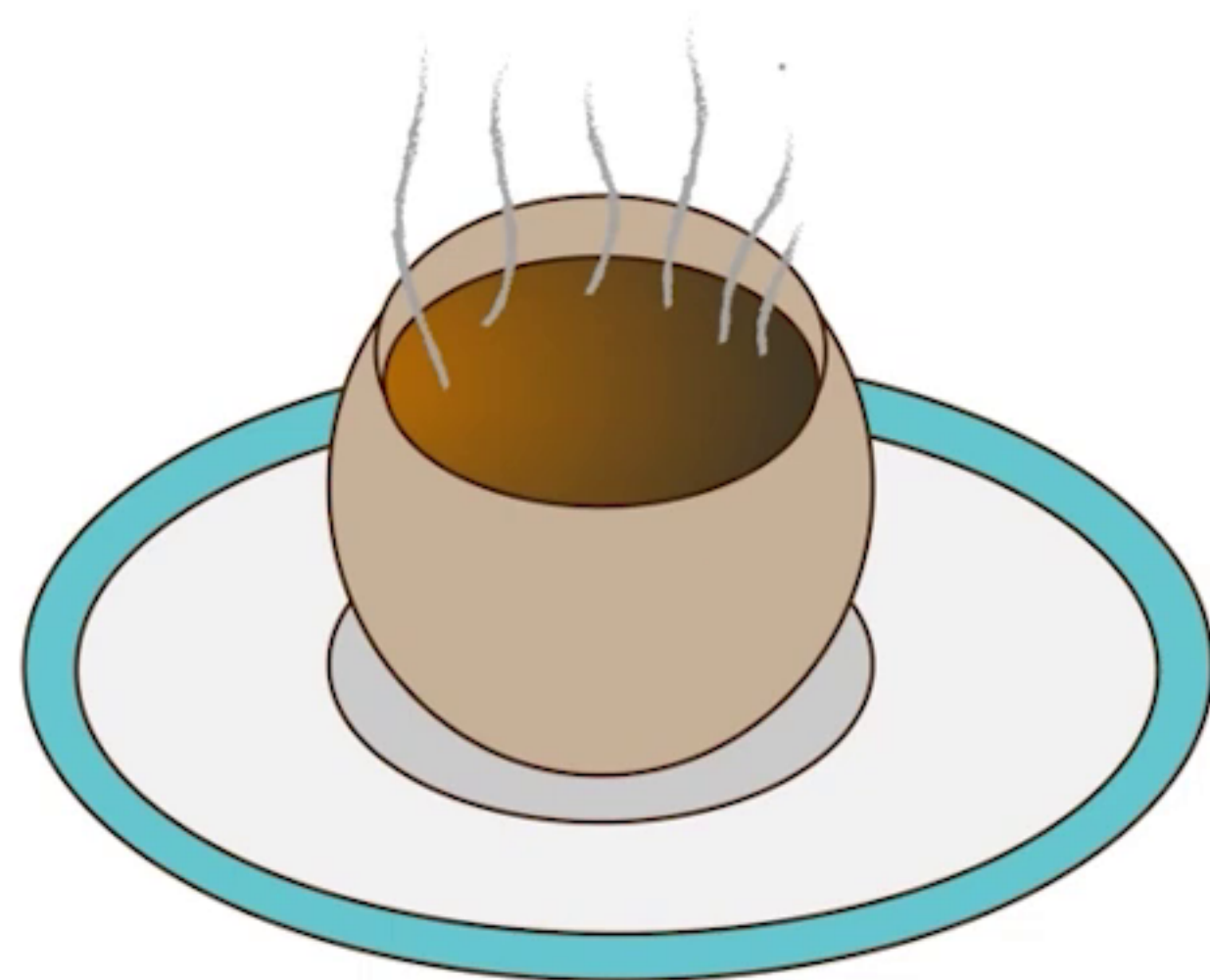
The tea is cold



الشَّايُ بَارِدٌ

The coffee is hot

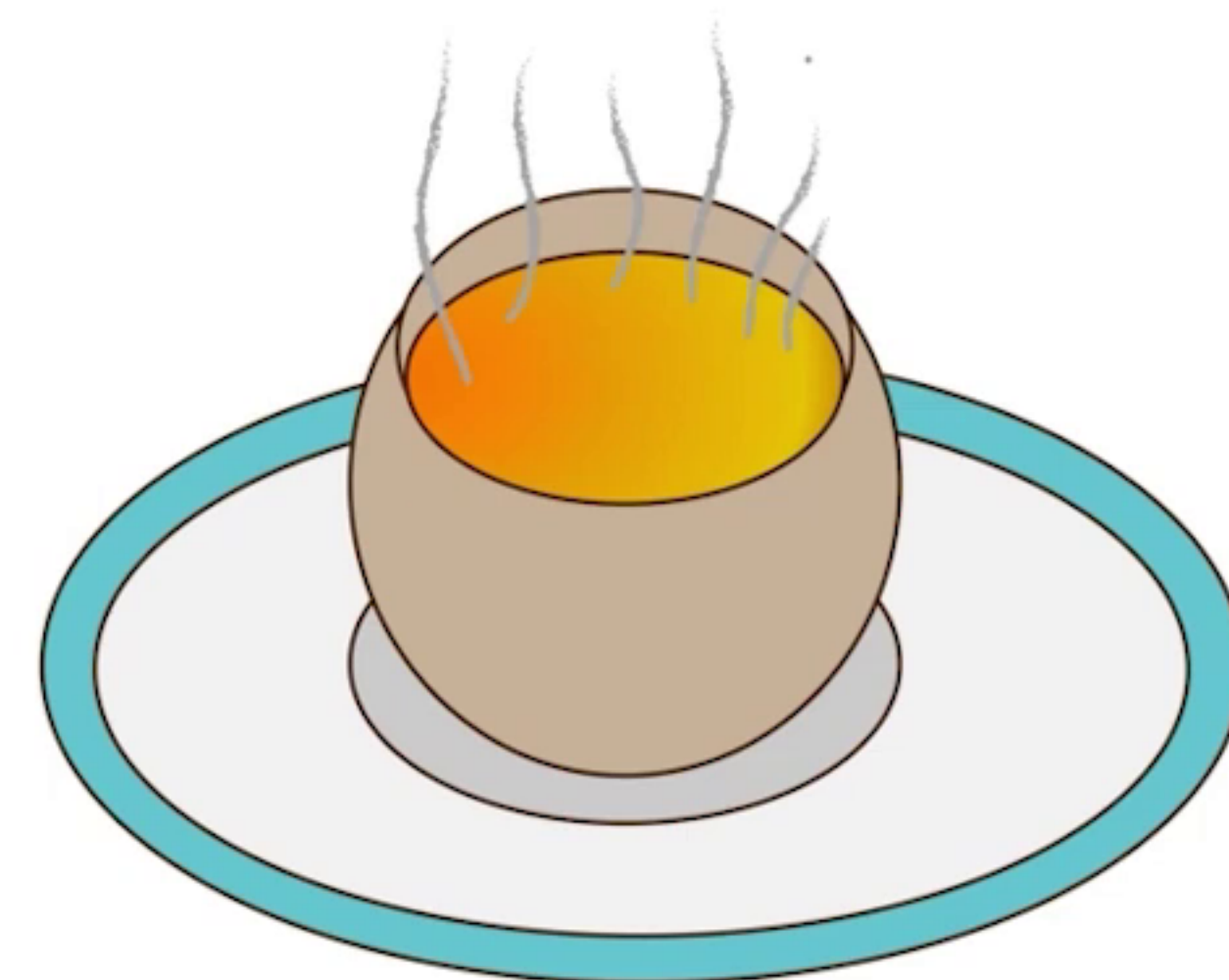
Feminine



الْقَهْوَةُ حَارَّةٌ

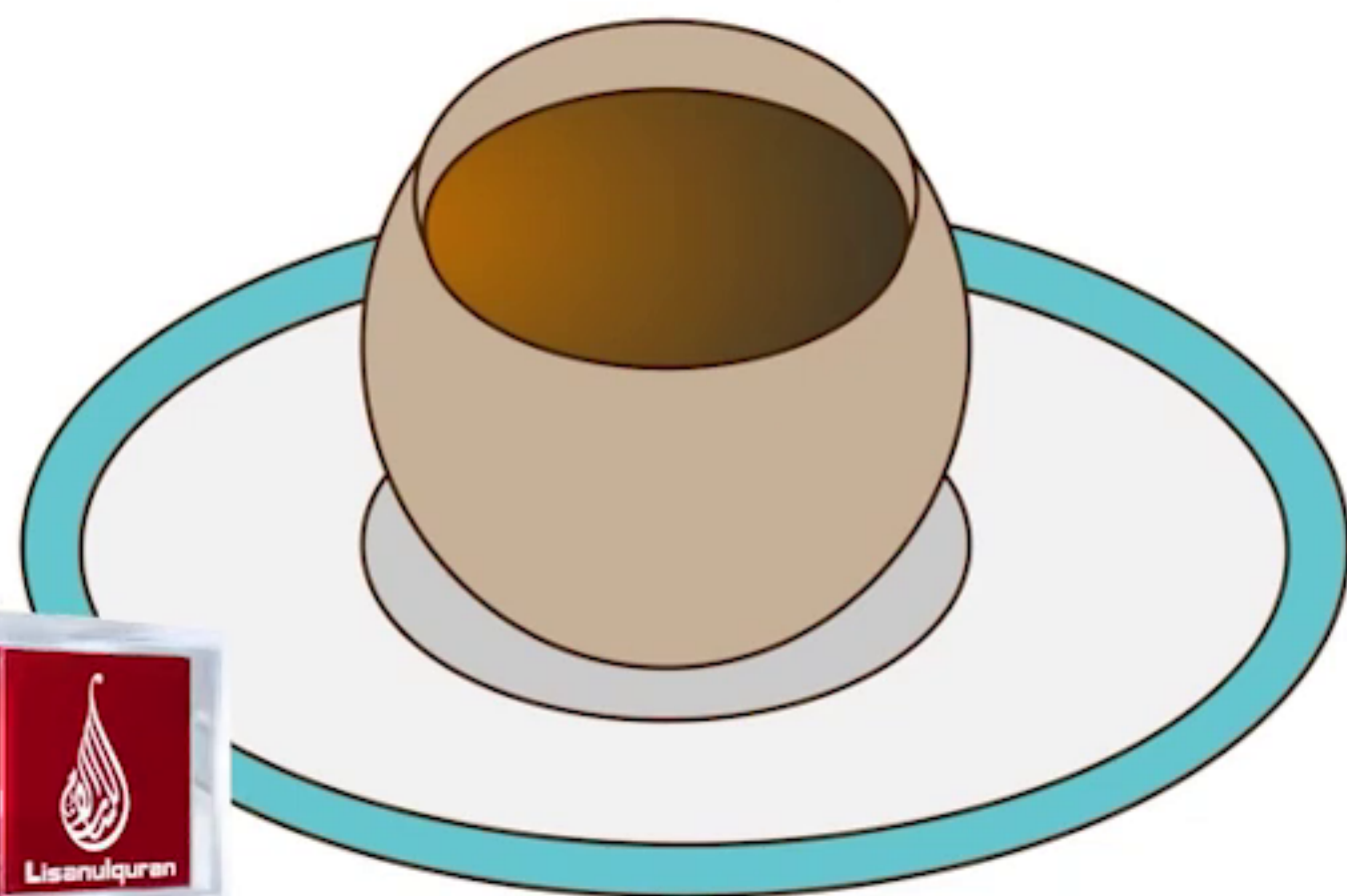
Masculine

The tea is hot



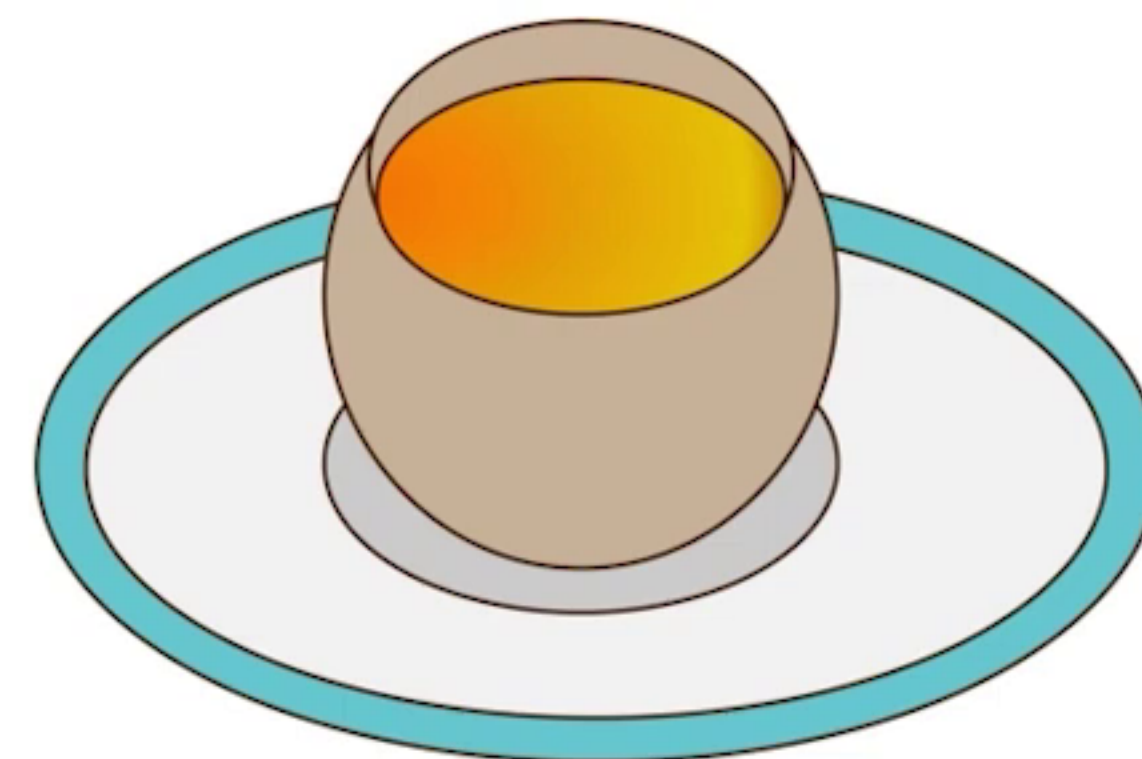
الشَّايُ حَارٌّ

The coffee is cold



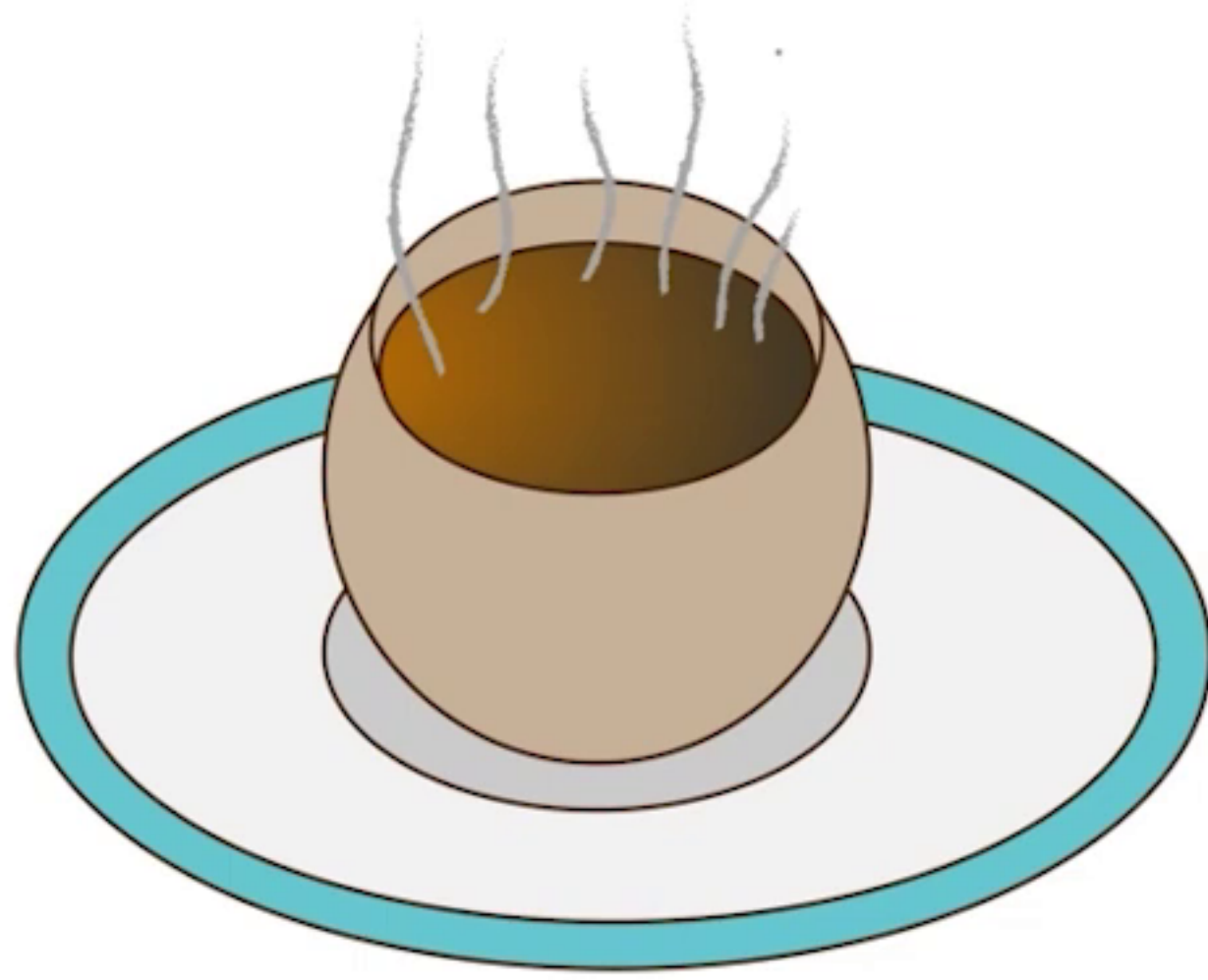
الشَّايُ بَارِدٌ

The tea is cold



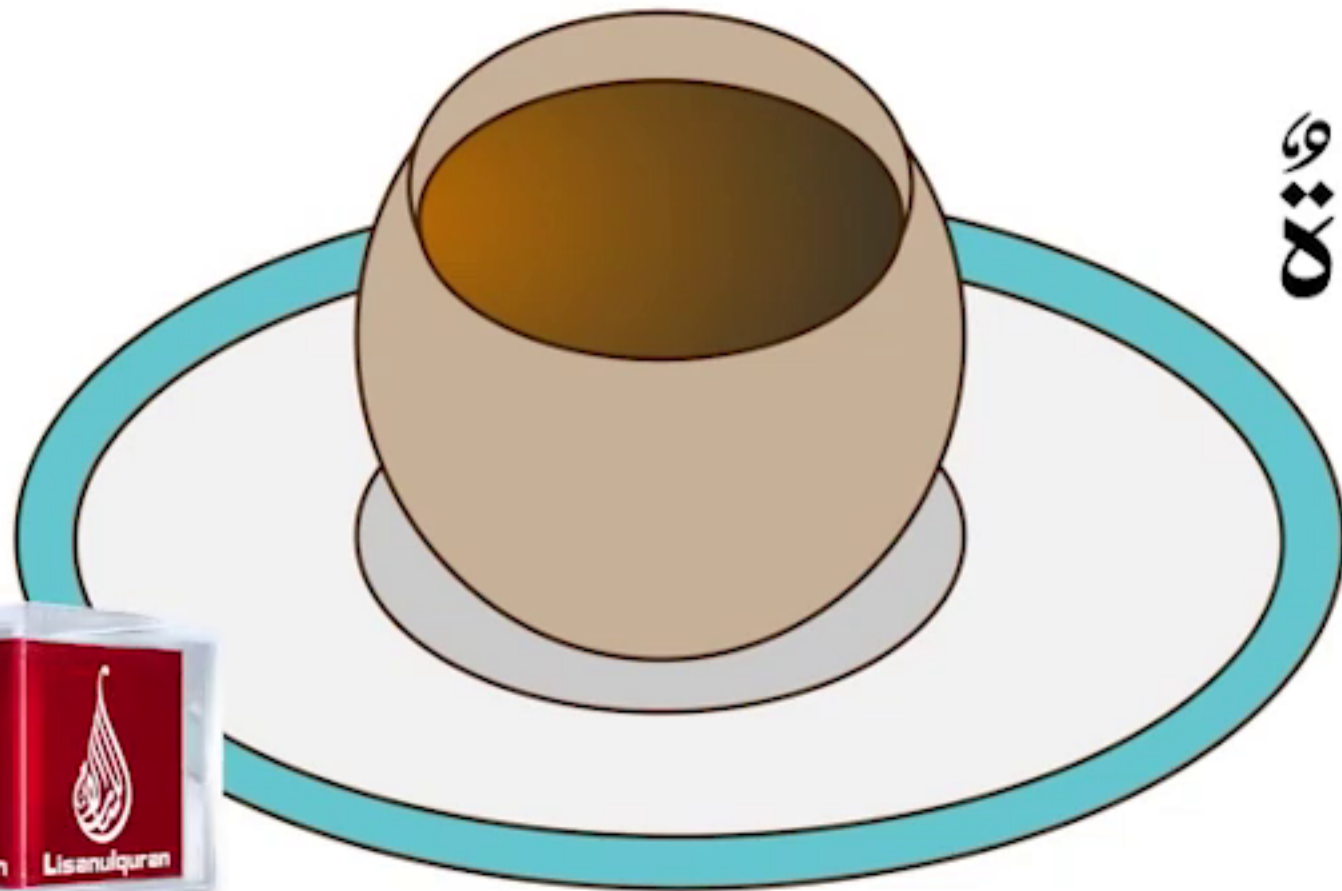
The coffee is hot

Feminine



الْقَهْوَةُ حَارَّةٌ

The coffee is cold

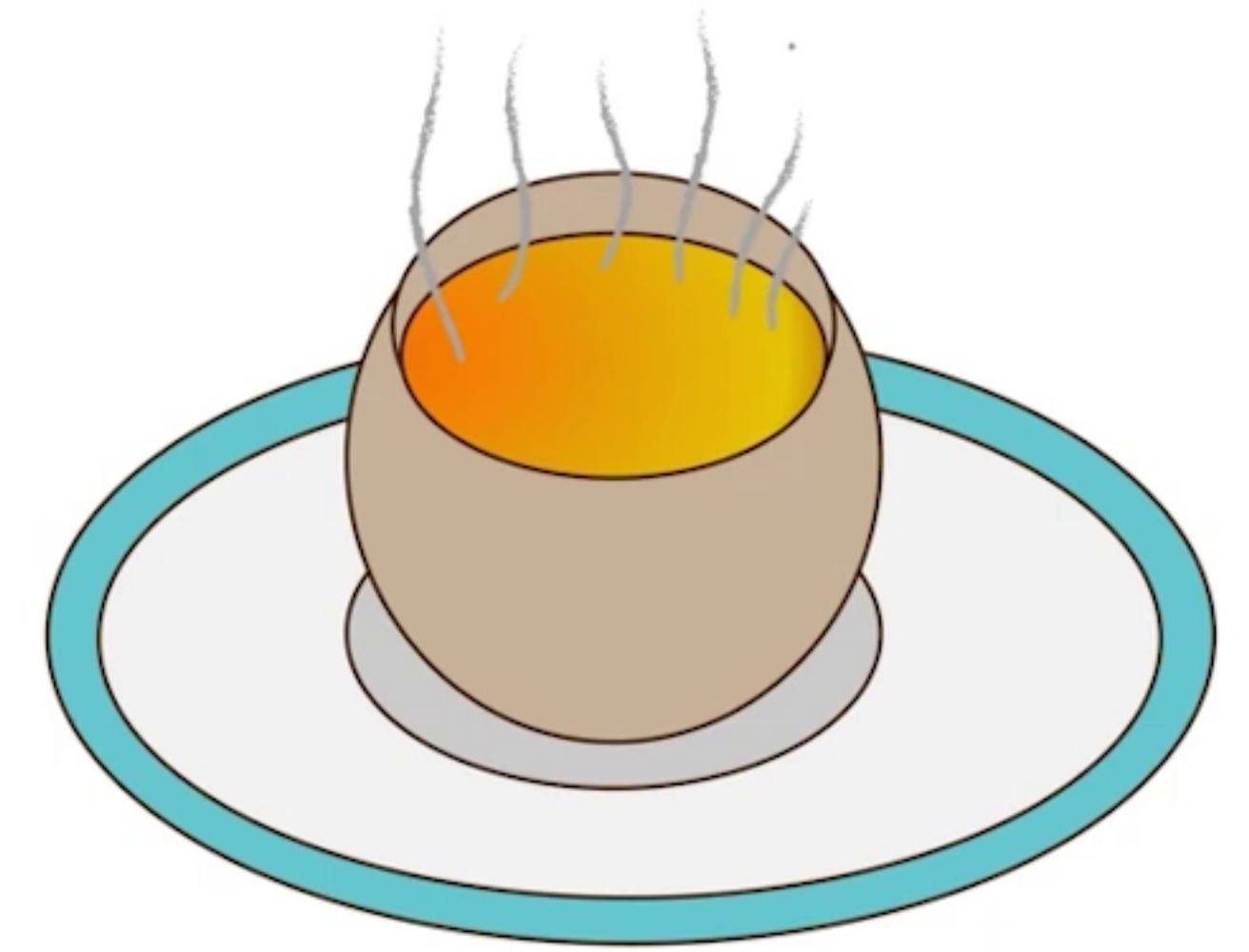


الْقَهْوَةُ بَارِدَةٌ



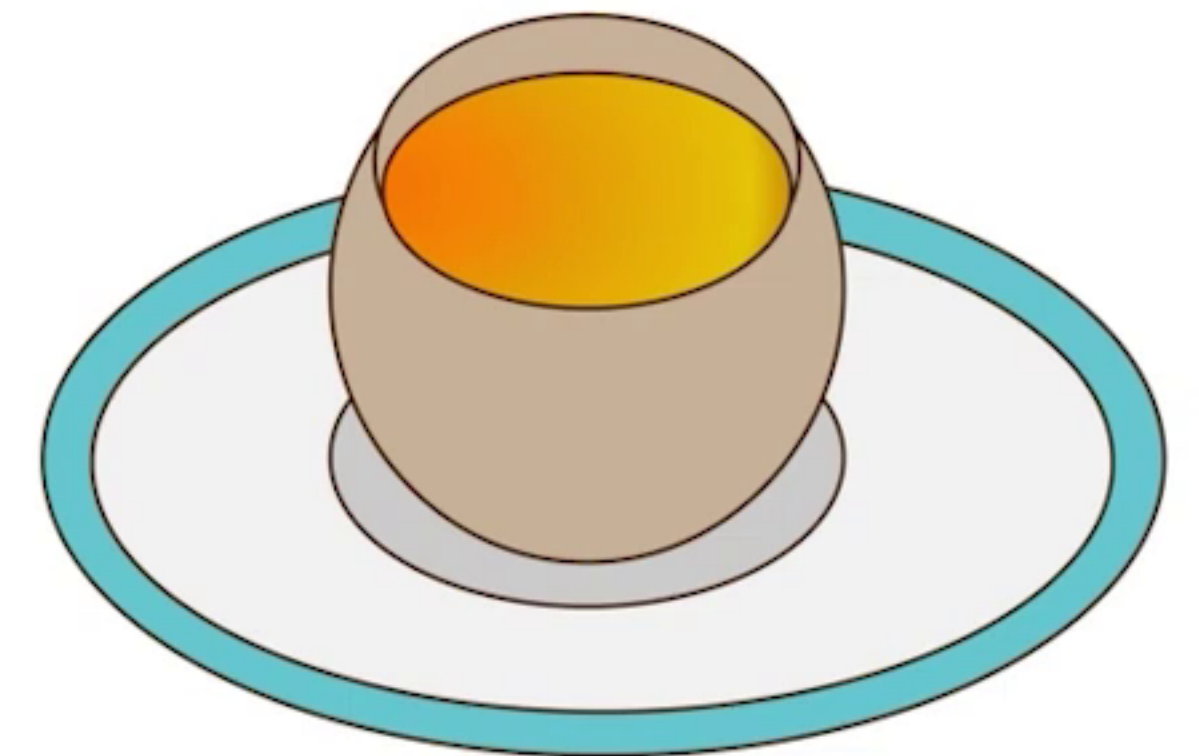
Masculine

The tea is hot



الشَّايُ حَارٌّ

The tea is cold



الشَّايُ بَارِدٌ

In Arabic, Sifaat (or Adjectives) have Masculine and Feminine versions

Recall
Lecture 3

How to convert Masculine Sifaat into Feminine Sifaat:

Add َ to the last Harf (alphabet) of the Masculine Sifat and then attach "ة" at the end

Note: This rule ONLY applies to Sifaat (Adjectives)



In Arabic, Sifaat (or Adjectives) have Masculine and Feminine versions

Recall
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How to convert Masculine Sifaat into Feminine Sifaat:

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Note: This rule ONLY applies to Sifaat (Adjectives)

Masculine Adjective (Sifat)		Feminine Adjective (Sifat)
مُسْلِم	Add َ to مُسْلِم and then attach ة	مُسْلِمَة
عَابِد	Add َ to عَابِد and then attach ة	عَابِدَة
صَالِح	Add َ to صَالِح and then attach ة	صَالِحَة
جَمِيل	Add َ to جَمِيل and then attach ة	جَمِيلَة

Feminine	Masculine	Sifat (Adjective)
حَارَّةٌ	حَارٌّ	Hot
بَارِدَةٌ	بَارِدٌ	Cold
قَدِيمَةٌ	قَدِيمٌ	Old
جَدِيدَةٌ	جَدِيدٌ	New
مَفْتُوحَةٌ	مَفْتُوحٌ	Open
مُغْلَقَةٌ	مُغْلَقٌ	Closed



Practice of مُعَرِّفٌ بِاللَّامِ (Moarraf- bil- Laam) as Mubtada

الرَّجُلُ صَادِقٌ	The man is truthful
الْمَرْءَةُ صَادِقَةٌ	The woman is truthful
الطَّالِبُ مُجْتَهِدٌ	The student is hard working
الطَّالِبَةُ ذَكِيَّةٌ	The student (Feminine) is intelligent
الْبَابُ مَفْتُوحٌ	The door is open
النَّافِذَةُ مُغْلَقَةٌ	The window is closed
الْمَاءُ بَارِدٌ	The water is cold
الشَّاي حَارٌّ	The tea is hot
الْحَلِيبُ مُفِيدٌ	The milk is useful
الْعِلْمُ نَافِعٌ	The knowledge is beneficial
الْجَوُّ حَارٌّ	The weather is hot
السَّيَّارَةُ ثَمِينَةٌ	The car is valuable
السَّاعَةُ جَمِيلَةٌ	The watch is beautiful
الْكُرْسِيُّ جَدِيدٌ	The chair is new
الْجِدَارُ قَدِيمٌ	The wall is old



Plural		Dual		Singular	
The students are sitting	الطُّلَّابُ جَالِسُونَ	The two students are sitting	الطَّالِبَانِ جَالِسَانِ	The student is sitting	الطَّالِبُ جَالِسٌ
The believers are truthful	الْمُؤْمِنُونَ صَادِقُونَ	The two believers are truthful	الْمُؤْمِنَانِ صَادِقَانِ	The believer is truthful	الْمُؤْمِنُ صَادِقٌ
The hypocrites are liars	الْمُنَافِقُونَ كَاذِبُونَ	The two hypocrites are liars	الْمُنَافِقَانِ كَاذِبَانِ	The hypocrite is a liar	الْمُنَافِقُ كَاذِبٌ
The men are Muslims	الرِّجَالُ مُسْلِمُونَ	The two men are Muslims	الرَّجُلَانِ مُسْلِمَانِ	The man is a Muslim	الرَّجُلُ مُسْلِمٌ
The boys are present	الْوِلْدَادُ حَاضِرُونَ	The two boys are present	الْوِلْدَانِ حَاضِرَانِ	The boy is present	الْوَلَدُ حَاضِرٌ
The students (Feminine) are standing	الطَّالِبَاتُ قَائِمَاتٌ	The two students (Feminine) are standing	الطَّالِبَتَانِ قَائِمَتَانِ	The student (Feminine) is standing	الطَّالِبَةُ قَائِمَةٌ
The hypocrites (Feminine) are scared	الْمُنَافِقَاتُ خَائِفَاتٌ	The two hypocrites (Feminine) are scared	الْمُنَافِقَتَانِ خَائِفَتَانِ	The hypocrite (Feminine) is scared	الْمُنَافِقَةُ خَائِفَةٌ
The girls are crying	الْبَنَاتُ بَاكِياتٌ	The two girls are crying	الْبِنَتَانِ بَاكِيتَانِ	The girl is crying	الْبِنْتُ بَاكِيةٌ

